

## HYWEL DDA UNIVERSITY HEALTH BOARD – AUDIT & RISK ASSURANCE COMMITTEE DRAFT ANNUAL WORK PLAN 2021/22

The proposed work programme is aligned to the requirements of the 2012 Revised NHS Wales Audit Committee Handbook, Draft Terms of Reference and example agenda and timetable.

| AGENDA ITEM/ISSUE  | LEAD  | 20<br>April<br>2021 | 5<br>May<br>2021 | 10<br>June<br>2021 | 22<br>June<br>2021 | 24<br>Aug<br>2021 | 19<br>Oct<br>2021 | 14<br>Dec<br>2021 | 22<br>Feb<br>2022 | April<br>2022 |
|--|-------|---------------------|------------------|--------------------|--------------------|-------------------|-------------------|-------------------|-------------------|---------------|
| INTRODUCTIONS  |       | -                   | -                |                    | •                  | -                 |                   |                   |                   |               |
| Apologies  | Chair | $\checkmark$        | $\checkmark$     | $\checkmark$       | $\checkmark$       | $\checkmark$      | $\checkmark$      | $\checkmark$      | $\checkmark$      | $\checkmark$  |
| Declaration of Interests   | All   | $\checkmark$        | $\checkmark$     | $\checkmark$       | $\checkmark$       | $\checkmark$      | $\checkmark$      | $\checkmark$      | $\checkmark$      | $\checkmark$  |
| GOVERNANCE   |       |                     |                  |                    |                    |                   |                   |                   |                   |               |
| Minutes from previous meeting  | Chair | $\checkmark$        |                  | $\checkmark$       |                    | $\checkmark$      | $\checkmark$      | $\checkmark$      | $\checkmark$      | $\checkmark$  |
| Matters Arising & Table of Actions   | Chair | $\checkmark$        |                  | $\checkmark$       |                    | $\checkmark$      | $\checkmark$      | $\checkmark$      | $\checkmark$      | $\checkmark$  |
| Matters Arising not on agenda  | Chair | $\checkmark$        |                  | $\checkmark$       | $\checkmark$       | $\checkmark$      | $\checkmark$      | $\checkmark$      | $\checkmark$      | $\checkmark$  |
| Self-Assessment of Committee's effectiveness   | Chair | ✓                   |                  |                    | ~                  |                   |                   |                   | ✓                 | ~             |
| Legislative Assurance Framework  | JW    |                     |                  |                    |                    |                   |                   |                   |                   |               |
| Compliance with Ministerial Directions   | JW    |                     | ~                |                    |                    |                   |                   |                   |                   |               |
| Compliance with Welsh Health<br>Circulars (WHCs)   | WL    |                     | ~                |                    |                    |                   |                   |                   |                   |               |
| Review Draft/Final ARAC Annual Report  | Chair |                     | ~                |                    |                    |                   |                   |                   |                   |               |
| Review Draft/Final Governance,<br>Leadership & Accountability Standard<br>(Board Effectiveness Report) | JW    |                     | ~                |                    |                    |                   |                   |                   |                   |               |
| Review Draft/Final Accountability<br>Report, including Annual Governance<br>Statement                  | JW    |                     | ~                | ~                  |                    |                   |                   |                   |                   |               |
| Review Annual Head of Internal Audit<br>Report and associated opinions<br>(including Capital/PFI)      | JJ    |                     | ~                | ~                  |                    |                   |                   |                   |                   |               |
| Review, agree and recommend to the<br>Board the audited accounts & financial<br>statements             | НТ    |                     | ~                | ~                  |                    |                   |                   |                   |                   |               |

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|---|----------------|---------------------|------------------|--------------------|--------------------|-------------------|-------------------|-------------------|-------------------|---------------|
| Audit Enquiries to those charged with Governance and Management   | НТ             |                     | ~                | ~                  |                    |                   |                   |                   |                   |               |
| Internal Audit: Annual Governance<br>Statement Review   | JJ             |                     |                  | ~                  |                    |                   |                   |                   |                   |               |
| Audit Wales ISA 260 incl Letter of<br>Representation  | Audit<br>Wales |                     |                  | ~                  |                    |                   |                   |                   |                   |               |
| Review the Health Board's Annual<br>Report (Overview & Perf Section)  | НТ             |                     | ~                | ~                  |                    |                   |                   |                   |                   |               |
| Review and report upon the adequacy<br>of arrangements for declaring,<br>registering and handling interests   | JW             |                     |                  |                    | ✓                  |                   |                   |                   |                   |               |
| Receive full report of all offers of gifts and hospitality  | JW             |                     |                  |                    | ~                  |                   |                   |                   |                   |               |
| Enhanced Monitoring   | SM             |                     |                  |                    |                    | ✓                 |                   |                   | ✓                 |               |
| Review of the Capital Governance<br>Arrangements  | LD             |                     |                  |                    |                    | ~                 | ~                 |                   |                   |               |
| Review changes to Standing Financial Instructions*  | НТ             |                     |                  |                    |                    |                   |                   | ~                 |                   |               |
| Annual Review of HDdUHB SOs   | JW             |                     |                  |                    |                    |                   |                   | ✓                 |                   |               |
| Scheme of Delegation  | JW             |                     |                  |                    |                    |                   |                   | ✓                 |                   |               |
| Annual Review of TORs/membership  | Chair/JW       |                     |                  |                    |                    |                   |                   |                   | ✓                 |               |
| Review of any other sources of<br>external assurance to ensure<br>appropriate planning & coordination<br>and that the Board is informed<br>accordingly of any issues relating to<br>compliance, risks of non-compliance<br>and recommendations (decide mtg to<br>mtg if issues to raise to Board) | All            | ✓                   | ✓                | V                  | ✓                  | 1                 | 1                 | V                 | V                 | ~             |
| Provide assurances through where a significant activity is shared with another organisation (eg NWSSP, EASC, WHSSC)   | HT/SM          | ~                   | ~                | ~                  | ~                  | ~                 | ~                 | ~                 | ~                 | ✓             |

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|--|-------|---------------------|------------------|--------------------|--------------------|-------------------|-------------------|-------------------|-------------------|---------------|
| Receive assurances from internal<br>audit performed at these organisations<br>that risks in the services provided to<br>them are adequately managed and<br>mitigated with appropriate controls | JJ    | ~                   | ~                | ~                  | ~                  | V                 | ~                 | V                 | V                 | ~             |
| Review of Capital & PFI Audit Reports<br>including results & the adequacy of<br>executive & management responses<br>to any issues identified and ensuring<br>that they are acted upon.         | EJ    | ¥                   | ~                | ~                  | ✓                  | ~                 | ~                 | ~                 | ~                 | *             |
| FINANCIAL FOCUS  |       | 1                   |                  |                    |                    |                   |                   |                   |                   |               |
| Review risks and controls around<br>financial management (via Financial<br>Assurance Report)   | НТ    | ~                   |                  |                    | ✓                  | $\checkmark$      | ✓                 | ✓                 | ✓                 | ~             |
| Receive, for information, UHBs<br>Summary Report on monthly Financial<br>Monitoring Returns to WG  | нт    | ~                   |                  |                    | ✓                  | ✓                 | ~                 | ~                 | ~                 | ✓             |
| Review Draft/Final Annual Accounts   | НТ    |                     | ~                | ✓                  |                    |                   |                   |                   |                   |               |
| Review Annual Summary of STAs  | HT    |                     |                  |                    | $\checkmark$       |                   |                   |                   |                   |               |
| Receive Post Payment Verification (PPV) report   | НТ    |                     |                  |                    |                    | ✓                 |                   |                   | ~                 |               |
| Receive PPV annual report  | HT    |                     |                  |                    |                    | √                 |                   |                   |                   |               |
| Receive Primary Care PPV report  | JP    |                     |                  |                    |                    | ✓                 |                   |                   | ✓                 |               |
| Service Level Agreements – Third<br>Sector Organisations   | AC/HT |                     |                  |                    |                    | $\checkmark$      |                   |                   |                   |               |
| NHS Pension Scheme Year End<br>Processing 2021   | HT    |                     |                  |                    |                    | ✓                 |                   |                   |                   |               |
| Annual statement of financial<br>procedures - Review changes to the<br>accounting policies & comment on the<br>process for review of the accounts<br>prior to submission for audit             | нт    |                     |                  |                    |                    |                   |                   |                   | √                 |               |

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|---|----------------|---------------------|------------------|--------------------|--------------------|-------------------|-------------------|-------------------|-------------------|---------------|
| Review of Schedule of Losses & Compensation*  | НТ             |                     |                  |                    |                    |                   |                   |                   |                   |               |
| Receive reports which record the<br>basis of decisions where the HB<br>awards additional funding to<br>contractors outside the terms of the<br>contract *   | нт             |                     |                  |                    |                    |                   |                   |                   |                   |               |
| CLINICAL AUDIT  |                |                     |                  |                    |                    |                   |                   |                   |                   |               |
| Review annual forward clinical audit plan and terms of reference  | MR/PK          | ~                   |                  |                    |                    |                   | ~                 |                   |                   | ~             |
| Review the effectiveness of clinical<br>audit – consider recommendations<br>from the Effective Clinical Practice<br>Group on suggested areas of activity<br>for review by internal audit.                 | MR/PK          | ~                   |                  |                    |                    |                   | ~                 |                   |                   | *             |
| AUDIT WALES   |                |                     |                  |                    |                    |                   |                   |                   |                   |               |
| Review External Audit Plan via update reports   | Audit<br>Wales | ~                   |                  |                    | ~                  | ~                 | ~                 | ~                 | ✓                 | ~             |
| Approve External Audit Strategy &<br>Annual Audit Plan (designed to<br>implement the strategy) & assoc fees   | Audit<br>Wales |                     |                  |                    |                    |                   |                   |                   | ✓                 | ~             |
| Review of External Audit Reports<br>including results & the adequacy of<br>executive & management responses<br>to any issues identified and ensure<br>that the other Committees monitor &<br>report back. | Audit<br>Wales | V                   |                  |                    | V                  | ~                 | V                 | ~                 | ✓                 | ~             |
| Consider any Audit Wales National<br>Value for Money Examinations &<br>Performance Reports  | Audit<br>Wales | ~                   |                  |                    | ~                  | ~                 | ~                 | ~                 | ✓                 | ~             |
| Auditor General Structured<br>Assessment Feedback   | Audit<br>Wales | $\checkmark$        |                  |                    | $\checkmark$       | ✓                 | $\checkmark$      | ~                 | ✓                 | $\checkmark$  |

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|--|--------------------------|---------------------|------------------|--------------------|--------------------|-------------------|-------------------|-------------------|-------------------|---------------|
| Receive the Auditor's General report<br>to those charged with governance<br>(Year-end)   | Audit<br>Wales           |                     | ~                |                    |                    |                   |                   |                   |                   |               |
| Test, Trace, Protect   | Audit<br>Wales/<br>AS/RJ | ~                   |                  |                    |                    |                   |                   |                   |                   |               |
| Procuring & Supplying PPE for the COVID-19 Pandemic  | Audit<br>Wales/<br>MR/HT |                     |                  |                    | ~                  |                   |                   |                   |                   |               |
| COVID-19 Vaccination Rollout   | Audit<br>Wales/RJ        |                     |                  |                    | ~                  |                   |                   |                   |                   |               |
| WHSSC Governance Arrangements  | Audit<br>Wales/SM        |                     |                  |                    |                    | ~                 |                   |                   |                   |               |
| Orthopaedic Services Follow-up   | Audit<br>Wales/AC        |                     |                  |                    |                    |                   | ~                 |                   |                   |               |
| Review of Sustainable Use of RTT<br>Monies   | Audit<br>Wales/AC        |                     |                  |                    |                    |                   | ~                 |                   |                   |               |
| Quality Governance   | Audit<br>Wales/MR        |                     |                  |                    |                    |                   | ~                 |                   |                   |               |
| Supporting Staff Wellbeing during COVID-19   | Audit<br>Wales/LG        |                     |                  |                    |                    |                   | ~                 |                   |                   |               |
| Audit Wales Annual Audit Report 2021   | Audit Wales              |                     |                  |                    |                    |                   |                   | ~                 |                   |               |
| NWSSP – AUDIT AND ASSURANCE  | SERVICES – I             | NTERNA              | L AUDIT          |                    | 1                  | 1                 | 1                 | 1                 |                   |               |
| Internal Audit: Audit Plan Progress<br>Report  | JJ                       | $\checkmark$        | ✓                | ✓                  | ✓                  | ✓                 | ✓                 | ✓                 | ✓                 | ✓             |
| Review and approve Annual Internal Audit Plan  | JJ                       | $\checkmark$        |                  |                    |                    |                   |                   |                   |                   | ~             |
| Review of Internal Audit Reports<br>including results & the adequacy of<br>executive & management responses<br>to any issues identified and ensuring<br>that they are acted upon | JJ                       | V                   | ~                | ~                  | ~                  | ~                 | ~                 | V                 | ~                 | ~             |

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|--|----------|---------------------|------------------|--------------------|--------------------|-------------------|-------------------|-------------------|-------------------|---------------|
| Review and approve Internal Audit<br>terms of reference (charter) and the<br>effectiveness of internal audit | JJ       | $\checkmark$        |                  |                    |                    |                   |                   |                   |                   |               |
| COVID-19 Vaccination Programme<br>(Advisory Review)  | JJ/RJ    | $\checkmark$        |                  |                    |                    |                   |                   |                   |                   |               |
| Patient Experience (Reasonable Assurance)  | JJ/MR    | $\checkmark$        |                  |                    |                    |                   |                   |                   |                   |               |
| Management of Fire Enforcement<br>Notices (Substantial Assurance)  | JJ/AC    | $\checkmark$        |                  |                    |                    |                   |                   |                   |                   |               |
| BGH Front of House – Final Account (Non-opinion Review)  | EJ/AC/HT | $\checkmark$        |                  |                    |                    |                   |                   |                   |                   |               |
| Women & Children's Phase 2 (Limited Assurance)   | EJ/AC/HT |                     | ~                |                    |                    |                   |                   |                   |                   |               |
| Health & Safety (Reasonable<br>Assurance)  | JJ/MR    |                     | ~                |                    |                    |                   |                   |                   |                   |               |
| Digital Modelling (Substantial Assurance)  | JJ/HT    |                     | ~                |                    |                    |                   |                   |                   |                   |               |
| WGH Palliative Care, Oncology and<br>Haematology Inpatient Facility (Wards<br>9 & 10) (Advisory Review)      | EJ/AC/HT |                     |                  | ~                  |                    |                   |                   |                   |                   |               |
| COVID-19 Governance Update<br>(Advisory Review)  | J]\]M    |                     |                  | ~                  |                    |                   |                   |                   |                   |               |
| Brexit Risks and Actions (Advisory Review)   | JJ/HT    |                     |                  | ~                  |                    |                   |                   |                   |                   |               |
| Local Deployment of Welsh<br>Immunisation System (WIS)<br>(Reasonable Assurance)                             | JJ/HT    |                     |                  | ~                  |                    |                   |                   |                   |                   |               |
| Radiology Directorate (Reasonable<br>Assurance) Update   | AC       |                     |                  |                    |                    | ~                 |                   |                   |                   |               |
| Field Hospital Decommissioning (Advisory Review)   | JJ/HT/AC |                     |                  |                    |                    | ~                 |                   |                   |                   |               |
| Welsh Language Standards (Limited Assurance)   | JJ/SM    |                     |                  |                    |                    | ~                 |                   |                   |                   |               |

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|--------------------------------------|----------|-------------|----------|------------|------------|-----------|-----------------------|--------------|-----------|-------|
|                                      |          | 2021        | 2021     | 2021       | 2021       | 2021      | 2021                  | 2021         | 2022      | 2022  |
| Human Tissue Act (HTA) Compliance    | JJ/PK    |             |          |            |            | ✓         |                       |              |           |       |
| (Reasonable Assurance)               |          |             |          |            |            |           |                       |              |           |       |
| Use of Consultancy (Limited          | JJ/HT    |             |          |            |            | ✓         |                       |              |           |       |
| Assurance)                           |          |             |          |            |            |           |                       |              |           |       |
| Single Tender Actions (Reasonable    | JJ/HT    |             |          |            |            | ✓         |                       |              |           |       |
| Assurance)                           |          |             |          |            |            |           |                       |              |           |       |
| Directorate Review Women and         | JJ/AC    |             |          |            |            |           | ✓                     |              |           |       |
| Children's Services Directorate      |          |             |          |            |            |           |                       |              |           |       |
| Medical Staff Recruitment            | JJ/AC    |             |          |            |            |           | <ul> <li>✓</li> </ul> |              |           |       |
| Corporate Governance                 | JJ/JW    |             |          |            |            |           | ✓                     |              |           |       |
| Delayed Transfers of Care            | JJ/AC/JP |             |          |            |            |           | ✓                     |              |           |       |
| Waiting List Risk Management         | JJ/AC    |             |          |            |            |           | ✓                     |              |           |       |
| Restart of Elective Work /Planned    | JJ/AC    |             |          |            |            |           | ✓                     |              |           |       |
| Recovery                             |          |             |          |            |            |           |                       |              |           |       |
| Mental Health Patient Administration | JJ/HT    |             |          |            |            |           | ✓                     |              |           |       |
| System                               |          |             |          |            |            |           |                       |              |           |       |
| Mental Health and Learning           | JJ/AC    |             |          |            |            |           | ✓                     |              |           |       |
| Disabilities (MHLD) Directorate      |          |             |          |            |            |           |                       |              |           |       |
| Directorate Review Therapies         | JJ/AS    |             |          |            |            |           | ✓                     |              |           |       |
| Directorate Governance PPH           | JJ/AC    |             |          |            |            |           | ✓                     |              |           |       |
| Annual Recovery Plan / Planning      | JJ/SM/LD |             |          |            |            |           |                       | ✓            |           |       |
| Objectives                           |          |             |          |            |            |           |                       | •            |           |       |
| Quality & Safety Governance          | JJ/MR    |             |          |            |            |           |                       | ✓            |           |       |
| Framework                            |          |             |          |            |            |           |                       |              |           |       |
| Financial Planning, Reporting and    | JJ/HT    |             |          |            |            |           |                       | ✓            |           |       |
| Monitoring                           |          |             |          |            |            |           |                       |              |           |       |
| Performance Reporting and            | JJ/HT    |             |          |            |            |           |                       | ✓            |           |       |
| Monitoring                           |          |             |          |            |            |           |                       |              |           |       |
| Commissioning                        | JJ/HT    |             |          |            |            |           |                       | $\checkmark$ |           |       |
| IT Back Up Arrangements              | JJ/HT    |             |          |            |            |           |                       | √            |           |       |
| Workforce Planning                   | JJ/LG    |             |          |            |            |           |                       | ✓            |           |       |
| Records Management                   | JJ/AC    |             |          |            |            |           |                       |              | ✓         |       |
| Clinical Audit                       | JJ/MR    |             |          |            |            |           |                       |              | ✓         |       |

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|---|-------------------|---------------------|------------------|--------------------|--------------------|-------------------|-------------------|-------------------|-----------------------|-------------------|
| Falls   | JJ/MR             | 2021                | 2021             | 2021               |                    |                   | 2021              | 2021              |                       |                   |
| IT Infrastructure   | JJ/HT             |                     |                  |                    |                    |                   |                   |                   | ✓                     |                   |
| Primary Care Clusters   | JJ/JP             |                     |                  |                    |                    |                   |                   |                   | <ul> <li>✓</li> </ul> |                   |
| Continuing Health Care / Long Term<br>Care Pathway  | JJ/JP             |                     |                  |                    |                    |                   |                   |                   | ~                     |                   |
| Organisational Values & Staff<br>Wellbeing  | JJ/LG             |                     |                  |                    |                    |                   |                   |                   | ~                     |                   |
| Waste Management  | JJ/AC             |                     |                  |                    |                    |                   |                   |                   | $\checkmark$          |                   |
| Infection Prevention & Control  | JJ/MR             |                     |                  |                    |                    |                   |                   |                   |                       | ~                 |
| Risk Management & Board Assurance<br>Framework  | JJ/JW             |                     |                  |                    |                    |                   |                   |                   |                       | ~                 |
| The Security of Network & Information Systems (NIS) Regulations   | JJ/HT             |                     |                  |                    |                    |                   |                   |                   |                       | ~                 |
| Public Health   | JJ/RJ             |                     |                  |                    |                    |                   |                   |                   |                       | $\checkmark$      |
| Partnership Governance  | JJ/JP             |                     |                  |                    |                    |                   |                   |                   |                       | ✓                 |
| Consultants Job Planning  | JJ/PK             |                     |                  |                    |                    |                   |                   |                   |                       | $\checkmark$      |
| Decarbonisation   | JJ/AC             |                     |                  |                    |                    |                   |                   |                   |                       | $\checkmark$      |
| Women & Children Phase II   | JJ/AC             |                     |                  |                    |                    |                   |                   |                   |                       | ✓                 |
| ASSURANCE AND RISK  |                   |                     |                  |                    |                    |                   |                   |                   |                       |                   |
| Review of committees' effectiveness and compliance with TOR   | Executive<br>Lead | ✓<br>CFC<br>Fin C   |                  |                    | ✓<br>PPPAC         | √<br>HSAC         | √<br>QSEAC        |                   | ✓<br>MHLAC            | ✓<br>CFC<br>Fin C |
| Audit Tracker   | JW/CB             | ✓                   |                  |                    | ✓                  | ✓                 | ✓                 | ✓                 | ✓                     | $\checkmark$      |
| Scrutiny of Outstanding Improvement<br>Plans  | JW/CB             | ~                   |                  |                    |                    |                   |                   |                   |                       |                   |
| COUNTER FRAUD   |                   |                     |                  |                    |                    |                   |                   |                   |                       |                   |
| Review work plan & results from<br>Counter Fraud activities, including anti<br>fraud policies, etc.           | CFO               | ~                   |                  |                    | ~                  | ~                 | ~                 | ~                 | ~                     | ~                 |
| To provide an update on the cases<br>highlighted as part of the counter<br>fraud update report (In-Committee) | CFO               | ~                   |                  |                    | ~                  | ✓                 | ~                 | ~                 | ~                     | ~                 |

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|----------|---------------------------------|--|--|--|--|--|---|--|--|
| CFO      | $\checkmark$                    |  |  |  |  |  |   |  | $\checkmark$   |
| CFO      | ✓                               |  |  |  |  |  |   |  | ✓  |
| CFO      | $\checkmark$                    |  |  | ~  |  |  |   |  | ~  |
| CFO      |                                 |  |  |  |  | ✓  |   |  |  |
|          |                                 |  |  |  |  |  |   |  |  |
| CFO      |                                 |  |  |  |  |  |   |  |  |
|          |                                 |  |  |  |  |  |   |  |  |
| Chair    | ✓                               |  |  | ✓  | ✓  | ✓  | ✓   | ✓  | ✓  |
|          |                                 |  |  |  |  |  |   |  |  |
|          |                                 |  |  |  |  |  |   |  |  |
|          |                                 |  |  | ✓  |  |  |   |  |  |
|          |                                 |  |  |  |  |  |   |  |  |
|          |                                 |  |  | 1  |  |  |   |  |  |
|          |                                 |  |  | v  |  |  |   |  |  |
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|          |                                 |  |  |  |  |  |   |  |  |
|          |                                 |  |  |  |  |  |   |  |  |
| Chair/JW | $\checkmark$                    |  |  | $\checkmark$   | $\checkmark$   | ✓  | $\checkmark$  | $\checkmark$   | $\checkmark$   |
|          | CFO<br>CFO<br>CFO<br>CFO<br>CFO | LEADApril<br>2021CFO✓CFO✓CFO✓CFO✓CFO✓CFO✓CFO✓CFO✓Chair✓Chair/JW✓ | LEADApril<br>2021May<br>2021CFO✓CFO✓CFO✓CFO✓CFO✓CFO✓CFO✓CFO✓CFO✓Chair✓Image: Chair/JW✓ | LEADApril<br>2021May<br>2021June<br>2021CFO✓CFO✓CFO✓CFO✓CFO✓CFO✓CFO✓CFO✓Chair✓Image: Chair/JW✓Image: Chair/JW✓ | LEADApril<br>2021May<br>2021June<br>2021June<br>2021CFO </td <td>LEADApril<br/>2021May<br/>2021June<br/>2021Aug<br/>2021CFO·Image: Single stateImage: Single stateImage: Single stateImage: Single stateCFO·Image: Single stateImage: Single stateImage: Single stateImage: Single stateChair·Image: Single stateImage: Single stateChair/JW··Image: Single stateImage: Single stateImage: Single stateImage: Single state</td> <td>LEADApril<br/>2021May<br/>2021June<br/>2021June<br/>2021Aug<br/>2021Oct<br/>2021CFO✓✓✓✓✓✓CFO✓✓✓✓✓✓CFO✓✓✓✓✓✓CFO✓✓✓✓✓✓CFO✓✓✓✓✓✓CFO✓✓✓✓✓✓CFO✓✓✓✓✓✓Chair✓✓✓✓✓✓Chair✓✓✓✓✓✓Chair/JW✓✓✓✓✓✓</td> <td>LEADApril<br/>2021May<br/>2021June<br/>2021June<br/>2021Aug<br/>2021Oct<br/>2021Dec<br/>2021CFO✓✓✓✓✓✓✓✓CFO✓✓✓✓✓✓✓✓CFO✓✓✓✓✓✓✓✓CFO✓✓✓✓✓✓✓✓CFO✓✓✓✓✓✓✓✓CFO✓✓✓✓✓✓✓✓Chair✓✓✓✓✓✓✓✓Chair/JW✓✓✓✓✓✓✓✓</td> <td>LEAD         April 2021         May 2021         June 2021         Aug 2021         Oct 2021         Dec 2021         Feb 2022           CFO         ✓                   2021</td> | LEADApril<br>2021May<br>2021June<br>2021Aug<br>2021CFO·Image: Single stateImage: Single stateImage: Single stateImage: Single stateCFO·Image: Single stateImage: Single stateImage: Single stateImage: Single stateChair·Image: Single stateImage: Single stateChair/JW··Image: Single stateImage: Single stateImage: Single stateImage: Single state | LEADApril<br>2021May<br>2021June<br>2021June<br>2021Aug<br>2021Oct<br>2021CFO✓✓✓✓✓✓CFO✓✓✓✓✓✓CFO✓✓✓✓✓✓CFO✓✓✓✓✓✓CFO✓✓✓✓✓✓CFO✓✓✓✓✓✓CFO✓✓✓✓✓✓Chair✓✓✓✓✓✓Chair✓✓✓✓✓✓Chair/JW✓✓✓✓✓✓ | LEADApril<br>2021May<br>2021June<br>2021June<br>2021Aug<br>2021Oct<br>2021Dec<br>2021CFO✓✓✓✓✓✓✓✓CFO✓✓✓✓✓✓✓✓CFO✓✓✓✓✓✓✓✓CFO✓✓✓✓✓✓✓✓CFO✓✓✓✓✓✓✓✓CFO✓✓✓✓✓✓✓✓Chair✓✓✓✓✓✓✓✓Chair/JW✓✓✓✓✓✓✓✓ | LEAD         April 2021         May 2021         June 2021         Aug 2021         Oct 2021         Dec 2021         Feb 2022           CFO         ✓                   2021 |

\* To be included on agenda as applicable

<u>Initials</u>

| AC – Andrew Carruthers              | HT – Huw Thomas                 | LO'C – Louise O'Connor |
|-------------------------------------|---------------------------------|------------------------|
| AG – Alison Gittins                 | IMs – Independent Board Members | LG – Lisa Gostling     |
| AS – Alison Shakeshaft              | JJ – James Johns                | MR – Mandy Rayani      |
| CB – Charlotte Beare                | JP – Jill Paterson              | NLI – Nicola Llewellyn |
| CFO – Counter Fraud Officer         | JPJ – Jenny Pugh-Jones          | PK – Philip Kloer      |
| CSO – Committee Services Officer    | JW – Joanne Wilson              | RE – Rob Elliott       |
| EDs – Executive Directors           | KJ – Keith Jones                | RJ – Ros Jervis        |
| EJ – Eifion Jones                   | LC – Liz Carroll                | SM – Steve Moore       |
| HIW – Healthcare Inspectorate Wales | LD – Lee Davies                 | TP – Tracy Price       |

| Audit Committee Tasks  |                  | 20<br>April<br>2021 | 5<br>May<br>2021 | 10<br>June<br>2021 | 22<br>June<br>2021 | 24<br>Aug<br>2021 | 19<br>Oct<br>2021 | 14<br>Dec<br>2021 | 22<br>Feb<br>2022 | April<br>2022 |
|--|------------------|---------------------|------------------|--------------------|--------------------|-------------------|-------------------|-------------------|-------------------|---------------|
| Prepare Schedule of meeting dates  | JW/AG            |                     |                  |                    |                    |                   |                   | ✓                 |                   |               |
| Agenda Setting Meeting with Chair & Exec Lead (at least 1m prior to mtg)   | Chair/JW         | ~                   | ~                | ~                  | ~                  | ~                 | ~                 | ~                 | ~                 | ~             |
| Disseminate agenda & papers 8 days prior to meeting  | CSO              | ~                   | ~                | ~                  | ~                  | ~                 | ~                 | ~                 | ~                 | ✓             |
| Minutes and action log to be circulated within 7 days of the meeting   | CSO              | ✓                   | ~                | ~                  | ✓                  | ~                 | ~                 | ~                 | ~                 | ✓             |
| Produce ARAC Update Report for<br>Board  | Chair/JW/<br>CSO | ✓                   | ~                | ~                  | ~                  | ~                 | ~                 | ~                 | ~                 | ✓             |
| Monitor agreed actions from previous meetings  | CSO              | ✓                   | ~                | ~                  | ~                  | ✓                 | ~                 | ✓                 | ~                 | ✓             |
| Develop & monitor annual work plan<br>linked to corporate objectives,<br>assurance framework and Local and<br>national priorities for Audit. | Chair/JW         | $\checkmark$        | ~                | ~                  | ~                  | ✓                 | ~                 | √                 | ~                 | ~             |
| Ongoing Development of IMs<br>(Briefings/Training/Development<br>sessions)   | Chair/JW         | ~                   | ~                | ~                  | ~                  | ~                 | ~                 | ~                 | ~                 | ~             |
| Annual Report on Committee's activity<br>for onward submission to the Board –<br>timed to support AGS  | Chair/JW         |                     | ~                |                    |                    |                   |                   |                   |                   |               |
| Process for regular and rigorous self<br>assessment of Committee's<br>effectiveness  | Chair/JW<br>+IMs | ✓                   |                  |                    |                    |                   |                   |                   | ~                 | ~             |
| Annual bi-lateral meeting between<br>Chair & LCFS  | CFO              |                     |                  |                    |                    |                   |                   |                   | ~                 |               |
| Independent Members private<br>discussions with Internal & External<br>Audit, HIW and LCFS   | All IMs          |                     |                  |                    |                    |                   |                   |                   | ~                 |               |
| Assess performance of Internal Audit   | Chair/IMs        |                     |                  |                    |                    |                   |                   |                   | ✓                 |               |
| Assess performance of External Audit   | Chair/IMs        |                     |                  |                    |                    |                   |                   |                   | ✓                 |               |