

### agenda items.

| Agenda Item/Issue   | Lead | 25 <sup>th</sup> April | 28 <sup>th</sup> June | 22 <sup>nd</sup> | 10 <sup>th</sup> | 20 <sup>th</sup> | 28 <sup>th</sup> |
|---|------|------------------------|-----------------------|------------------|------------------|------------------|------------------|
|   |      | 2022                   | 2022                  | August<br>2022   | November<br>2022 | December<br>2022 | February<br>2023 |
| Governance  |      | ·                      |                       |                  |                  |                  |                  |
| Apologies*  | WW   | ✓                      | $\checkmark$          | $\checkmark$     | ~                | $\checkmark$     | $\checkmark$     |
| Declarations of Interests*  | All  | ✓                      | $\checkmark$          | $\checkmark$     | ✓                | $\checkmark$     | $\checkmark$     |
| Minutes from Previous Meeting*  | WW   | ~                      | $\checkmark$          | $\checkmark$     | ~                | $\checkmark$     | $\checkmark$     |
| Matters Arising and Table of Actions*   | WW   | ~                      | $\checkmark$          | $\checkmark$     | ~                | $\checkmark$     | $\checkmark$     |
| Annual Review of ToR/Membership   | WW   |                        | $\checkmark$          |                  |                  |                  |                  |
| SRC Self-Assessment of Performance – Review of Questions                                      | WW   |                        |                       | $\checkmark$     |                  |                  |                  |
| SRC Self-Assessment of Performance – Review of Outcomes                                       | WW   |                        |                       |                  |                  | ~                |                  |
| Sustainable Resources Committee Annual Report   | WW   | $\checkmark$           |                       |                  |                  |                  |                  |
| For Discussion  |      |                        |                       |                  |                  |                  |                  |
| Monthly Finance Report and Forecast (including<br>Monthly Monitoring Return)                  | RH   | $\checkmark$           | $\checkmark$          | $\checkmark$     | ~                | $\checkmark$     | $\checkmark$     |
| Healthcare Contracting, Commissioning and Outsourcing Update                                  | SA   | ~                      | $\checkmark$          | $\checkmark$     | ~                | ~                | $\checkmark$     |
| Social Value and Carbon Reporting   | CE   |                        |                       | $\checkmark$     |                  |                  |                  |
| Financial Risks and Mitigation <ul> <li>Corporate Risks</li> <li>Operational Risks</li> </ul> | HT   | √<br>✓                 | √<br>✓                | $\checkmark$     | √<br>√           | √<br>√           | $\checkmark$     |
| Plan Development  | HT   | 1                      | ✓                     |                  | ✓                |                  | $\checkmark$     |
| Regional Integrated Fund (RIF) Plans: financial governance principles and financial reporting | HT   |                        | ✓ deferred            | $\checkmark$     |                  |                  |                  |
| Primary Care Recovery Plan Update   | JP   |                        | $\checkmark$          |                  |                  |                  |                  |

Page **1** of **4** 

25.04.22

1/4



### agenda items.

| Agenda Item/Issue   | Lead          | 25 <sup>th</sup> April | 28 <sup>th</sup> June | 22 <sup>nd</sup> | 10 <sup>th</sup>  | 20 <sup>th</sup> | 28 <sup>th</sup> |
|---|---------------|------------------------|-----------------------|------------------|---|------------------|------------------|
|   |               | 2022                   | 2022                  | August           | November  | December         | February         |
|   |               |                        |                       | 2022             | 2022  | 2022             | 2023             |
| Financial Recovery  | HT            |                        |                       | $\checkmark$     |   |                  |                  |
| For Assurance   |               |                        |                       |                  |   |                  |                  |
| Balance Sheet   | HT            |                        | $\checkmark$          | $\checkmark$     | $\checkmark$  |                  | ✓                |
| Corporate Performance Assurance Report  | HT            | ✓ deferred             | $\checkmark$          | $\checkmark$     | $\checkmark$  | $\checkmark$     | ✓                |
| Quarterly NWSSP Performance Report  | HT            | ✓ deferred             | $\checkmark$          | $\checkmark$     |   | $\checkmark$     |                  |
| NHS Wales Shared Services Partnership (NWSSP)<br>Plan Briefing and Feedback   | NWSSP         |                        |                       |                  | ~   |                  |                  |
| Procurement Update  | HT            | $\checkmark$           |                       |                  | $\checkmark$  | $\checkmark$     |                  |
| Information Governance Sub-Committee Update   | AT            | $\checkmark$           | $\checkmark$          | $\checkmark$     | $\checkmark$  | $\checkmark$     | $\checkmark$     |
| Decarbonisation Task & Finish Group Update  |               |                        |                       | √deferred        | <ul> <li>✓ (With ToRs<br/>for SRC</li> <li>Approval)</li> </ul> | $\checkmark$     | ~                |
| Digital Inclusion   | AT            |                        |                       | $\checkmark$     |   |                  |                  |
| Digital Health Record Programme: Scanning<br>Update   | GR            |                        | ~                     |                  |   |                  |                  |
| Cyber Security  | AT            | $\checkmark$           | $\checkmark$          | $\checkmark$     | $\checkmark$  | $\checkmark$     | $\checkmark$     |
| Value Based Health Care Update  | LD            |                        | $\checkmark$          |                  | $\checkmark$  |                  | $\checkmark$     |
| <ul> <li>Planning Objectives</li> <li>Update Report (Daniel Warm)</li> <li>Deep Dive (Executive Lead for PO)</li> </ul> | DW<br>PO Lead | deferred               | ✓<br>✓ (6D/6M<br>/6G) | √(6B)            | √(6L)   | √<br>(5M/6N)     | √<br>√(5R/6H/6I) |
| Welsh Health Circulars  | СВ            |                        |                       | $\checkmark$     |   |                  | $\checkmark$     |
| Consultancy Review  | HT            |                        | √                     | ~                |   |                  |                  |
|   |               |                        |                       |                  |   |                  |                  |

#### Commented [SB(DUCSO1]: Action ref SRC(22)03 from February 22 SRC meeting

**Commented [SB(DUCSO2]:** Action ref SRC(22)41 from April 22 meeting: To provide an update to the Committee in six months' time regarding the implementation of a 3 year plan and strategic approach to Procurement and to include quantifiable data in terms of savings and benefits.

Page 2 of 4

25.04.22



### agenda items.

| Agenda Item/Issue   | Lead   | 25 <sup>th</sup> April | 28 <sup>th</sup> June                     | 22 <sup>nd</sup> | 10 <sup>th</sup> | 20 <sup>th</sup> | 28 <sup>th</sup> |
|---|--------|------------------------|---|------------------|------------------|------------------|------------------|
|   |        | 2022                   | 2022                                      | August           | November         | December         | February         |
|   |        |                        |   | 2022             | 2022             | 2022             | 2023             |
| For Approval  |        |                        |   |                  |                  |                  |                  |
| Financial Procedures (as required)  | HT     | ✓                      | $\checkmark$                              | $\checkmark$     | √                | ✓                | $\checkmark$     |
| For Information   |        |                        |   |                  |                  |                  |                  |
| Notes from SRC Checkpoint Meetings  | WW     | $\checkmark$           | $\checkmark$                              | $\checkmark$     | $\checkmark$     | $\checkmark$     | $\checkmark$     |
| Commissioning Group Update (within Healthcare   | SA     |                        |   |                  |                  |                  |                  |
| Contracting, Commissioning and Outsourcing Update)  |        | $\checkmark$           | ~   | $\checkmark$     | $\checkmark$     | $\checkmark$     | $\checkmark$     |
| Agile Digital Business Group Update   | AT     | $\checkmark$           | no meetings<br>held since<br>April report | $\checkmark$     | ~                | $\checkmark$     | $\checkmark$     |
| Capital Financial Management  | RD     | $\checkmark$           | $\checkmark$                              | $\checkmark$     | $\checkmark$     | $\checkmark$     | $\checkmark$     |
| Matters for Board Escalation  | HT     | $\checkmark$           | $\checkmark$                              | $\checkmark$     | $\checkmark$     | $\checkmark$     | $\checkmark$     |
| Ministerial Directions (Quarterly)  | HT     | $\checkmark$           |   | $\checkmark$     |                  | $\checkmark$     |                  |
| Sustainable Resources Committee Annual<br>Workplan  | HT/CSO | $\checkmark$           | $\checkmark$                              | $\checkmark$     | ~                | $\checkmark$     | $\checkmark$     |
| Any Other Business  | All    | $\checkmark$           | $\checkmark$                              | $\checkmark$     | $\checkmark$     | $\checkmark$     | $\checkmark$     |
| Agenda setting meeting with Chair & Exec Lead<br>(at least 4 weeks before the meeting)                      | CSO    | ✓                      | ~   | √                | ✓                | √                | $\checkmark$     |
| Draft agenda to go to Executive Team prior to issue   | CSO    | $\checkmark$           | $\checkmark$                              | $\checkmark$     | √                | $\checkmark$     | $\checkmark$     |
| Call for papers (at least 4 weeks before the meeting to receive papers at least 14 days before the meeting) | CSO    | $\checkmark$           | ~   | $\checkmark$     | ~                | $\checkmark$     | $\checkmark$     |

Page **3** of **4** 

25.04.22

3/4



agenda items.

| Agenda Item/Issue                                 | Lead | 25 <sup>th</sup> April<br>2022 | 28 <sup>th</sup> June<br>2022 | 22 <sup>nd</sup><br>August<br>2022 | 10 <sup>th</sup><br>November<br>2022 | 20 <sup>th</sup><br>December<br>2022 | 28 <sup>th</sup><br>February<br>2023 |
|---|------|--------------------------------|-------------------------------|------------------------------------|--------------------------------------|--------------------------------------|--------------------------------------|
| Disseminate agenda/papers 7 days prior to meeting | CSO  | ~                              | ~                             | $\checkmark$                       | $\checkmark$                         | $\checkmark$                         | $\checkmark$                         |
| Type up minutes/TOA within 7 days of meeting      | CSO  | $\checkmark$                   | $\checkmark$                  | $\checkmark$                       | $\checkmark$                         | $\checkmark$                         | $\checkmark$                         |

Chair: Winston Weir Vice-Chair: Maynard Davies Lead Executive: Huw Thomas Committee Secretary: Sarah Bevan

| ww | Winston Weir      | RD | Rhian Davies    | RH  | Rebecca Hayes              |
|----|-------------------|----|-----------------|-----|----------------------------|
| HT | Huw Thomas        | CE | Catherine Evans | DW  | Daniel Warm                |
| AC | Andrew Carruthers | AT | Anthony Tracey  | СВ  | Claire Bird                |
| SA | Shaun Ayres       | LD | Leighton Davies | CSO | Committee Services Officer |
| GR | Gareth Rees       |    |                 |     |                            |

Page 4 of 4