

## HYWEL DDA UNIVERSITY HEALTH BOARD – SUSTAINABLE RESOURCES COMMITTEE

agenda items (denoted by \*).

Agenda Item/Issue	Lead	29 <sup>th</sup>	25 <sup>th</sup>	29 <sup>th</sup>	27 <sup>th</sup>	23 <sup>rd</sup> Aug	28 <sup>th</sup>	28 <sup>th</sup>	23rd	<b>21</b> <sup>st</sup>	25 <sup>th</sup>	23rd	29th
		April	May	June	July	2021	Sept	Oct	Nov	Dec	Jan	Feb	March
		2021	2021	2021	2021		2021	2021	2021	2021	2022	2022	2022
Apologies*	MH	✓	<ul> <li>✓</li> </ul>	$\checkmark$		$\checkmark$		$\checkmark$		$\checkmark$		$\checkmark$	
Declarations of Interests*	All	$\checkmark$	$\checkmark$	$\checkmark$		$\checkmark$		$\checkmark$		$\checkmark$		$\checkmark$	
Minutes from Previous Meeting*	MH	$\checkmark$	$\checkmark$	$\checkmark$		$\checkmark$		$\checkmark$		$\checkmark$		$\checkmark$	
Matters Arising and Table of Actions*	MH	$\checkmark$	$\checkmark$	$\checkmark$		$\checkmark$		$\checkmark$		$\checkmark$		$\checkmark$	
Reflective Summary*	HT	<ul> <li>✓</li> </ul>	$\checkmark$	$\checkmark$		$\checkmark$		$\checkmark$		$\checkmark$		$\checkmark$	
Sustainable Resources Committee Annual Workplan*	MH	~	~	~		~		~		~		~	
Annual Review of TORs/Membership	MH					$\checkmark$							
SRC Self-Assessment of Performance – Review of Questions	MH												
SRC Self-Assessment of Performance – Review of Outcomes	MH		$\checkmark$										
Sustainable Resources Committee Annual Report	MH	$\checkmark$											
Monthly Finance Report & Forecast*	HT/ RH	✓	✓	$\checkmark$		$\checkmark$		$\checkmark$		$\checkmark$		$\checkmark$	
Capital Financial Management*	HT	$\checkmark$	$\checkmark$	$\checkmark$		$\checkmark$		$\checkmark$		$\checkmark$		$\checkmark$	
Route Map to Financial Balance/ Opps Framework*	CW	~	~	~		√ (County Allocations)		~		~		~	
Digital Planning*	AT		$\checkmark$			$\checkmark$				$\checkmark$		$\checkmark$	
Digitisation of Health Records Interim Business Case	AT			~						~			
Workforce Planning - Financial Linkage (Quarterly)*	LG												
Corporate Risks (Quarterly)*	HT			$\checkmark$		$\checkmark$		√		$\checkmark$			
Finance Operational Risks (Quarterly)*	HT		$\checkmark$			$\checkmark$				$\checkmark$		$\checkmark$	



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Healthcare Contracting Update*	SA			$\checkmark$		$\checkmark$		$\checkmark$		$\checkmark$		$\checkmark$	
Quarterly review of waiting lists for HB patients	SA												
and Outcomes of Treatments (included in H'Care						✓		$\checkmark$				$\checkmark$	
Contracting Report)													
Update from Agile Digital Business Group (Bi-	AT		$\checkmark$			✓		$\checkmark$		1			
Monthly)													
Update from Commissioning Group (Bi-Monthly)	SA		$\checkmark$			✓		$\checkmark$		$\checkmark$		$\checkmark$	
Equipment Replacement Update Report	RD					✓				$\checkmark$		$\checkmark$	
NWSSP Performance Report (For Information)	RD		$\checkmark$			$\checkmark$				$\checkmark$		$\checkmark$	
Financial Plan Development (and Draft Financial	HT					$\checkmark$		$\checkmark$		$\checkmark$			
Plan – March 2021)													
Procurement (Quarterly)*	HT			$\checkmark$				$\checkmark$		$\checkmark$			
Digitisation of Health Records Interim Business	HT			$\checkmark$									
Case				•									
Winter Planning 2021/22	AC							$\checkmark$					
Financial Procedures (ad hoc)*	JT	$\checkmark$	$\checkmark$	$\checkmark$		$\checkmark$		$\checkmark$		$\checkmark$		$\checkmark$	
Ministerial Directions (Quarterly)	HT	$\checkmark$				$\checkmark$		$\checkmark$				$\checkmark$	
Balance Sheet (Quarterly) For Assurance	HT	$\checkmark$				$\checkmark$		$\checkmark$				$\checkmark$	
Draft Annual Accounts 2020/21	HT		$\checkmark$										
Year End De-Brief	JT			$\checkmark$									
COVID-19 Fixed Term Contract Staff	HT					~							
Notes from Finance Checkpoint Meeting	HT					✓		$\checkmark$		$\checkmark$		$\checkmark$	
Any Other Business*	All	$\checkmark$	$\checkmark$	$\checkmark$		√		$\checkmark$		$\checkmark$		$\checkmark$	
Agenda setting meeting with Chair & Exec Lead	SW	1	$\checkmark$	$\checkmark$		✓		$\checkmark$		$\checkmark$		$\checkmark$	
(at least 4 weeks before the meeting)		<b>v</b>	v	v		v l		v		ľ ľ		v	



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		2021	2021	2021	2021		2021	2021	2021	2021	2022	2022	2022
Draft agenda to go to Executive Team prior to	SW		$\checkmark$										
issue		l ·	· ·	v		, v		ľ				ľ	
Call for papers (at least 4 weeks before the	SW												
meeting to receive papers at least 14 days before		$\checkmark$	$\checkmark$	$\checkmark$		$\checkmark$		<ul> <li>✓</li> </ul>		$\checkmark$		$\checkmark$	
the meeting)													
Disseminate agenda & papers 7 days prior to the	SW	$\checkmark$	$\checkmark$	$\checkmark$		$\checkmark$		$\checkmark$		$\checkmark$		$\checkmark$	
meeting													
Type up minutes and TOA within 7 days of the	SW	$\checkmark$	$\checkmark$	$\checkmark$		$\checkmark$		$\checkmark$		$\checkmark$		$\checkmark$	
meeting													

Chair: Winston Weir Vice-Chair: Maynard Davies Lead Executive: Huw Thomas Committee Secretary: Sarah Bevan

ww	Winston Weir	MB	Mark Bowling	RD	Rhian Davies
HT	Huw Thomas	SW	Sonja Wright	RH	Rebecca Hayes
AC	Andrew Carruthers	CW	Chris Williams	JT	Jennifer Thomas
SA	Shaun Ayres	AT	Anthony Tracey	SB	Sarah Bevan