## HYWEL DDA UNIVERSITY HEALTH BOARD - SUSTAINABLE RESOURCES COMMITTEE

agenda items.

| Agenda Item/Issue | Lead | $\begin{gathered} 28^{\text {th }} \\ \text { October } \\ 2021 \end{gathered}$ | ```21 st December 2 0 2 1``` | $23^{\text {rd }}$ February 2021 | $\begin{aligned} & 26^{\text {th }} \text { April } \\ & 2022 \end{aligned}$ |
| :---: | :---: | :---: | :---: | :---: | :---: |
| Governance |  |  |  |  |  |
| Apologies* | WW | $\checkmark$ | $\checkmark$ | $\checkmark$ | $\checkmark$ |
| Declarations of Interests* | All | $\checkmark$ | $\checkmark$ | $\checkmark$ | $\checkmark$ |
| Minutes from Previous Meeting* | WW | $\checkmark$ | $\checkmark$ | $\checkmark$ | $\checkmark$ |
| Matters Arising and Table of Actions* | WW | $\checkmark$ | $\checkmark$ | $\checkmark$ | $\checkmark$ |
| Annual Review of ToR/Membership | WW |  |  |  | $\checkmark$ |
| SRC Self-Assessment of Performance - Review of Questions | WW |  |  |  | $\checkmark$ |
| SRC Self-Assessment of Performance -Review of Outcomes | WW |  |  |  |  |
| Sustainable Resources Committee Annual Report | WW |  |  |  | $\checkmark$ |
|  |  |  |  |  |  |
| For Discussion |  |  |  |  |  |
| Monthly Finance Report and Forecast (including Monthly Monitoring Return) | RH | $\checkmark$ | $\checkmark$ | $\checkmark$ | $\checkmark$ |
| Healthcare Contracting Update | SA | $\checkmark$ | $\checkmark$ | $\checkmark$ | $\checkmark$ |
| Social Value and Carbon Reporting | CE | $\checkmark$ | $\checkmark$ |  | $\checkmark$ |
| Financial Risks and Mitigation <br> - Corporate Risks <br> - Operational Risks | HT | $\begin{aligned} & \checkmark \\ & \checkmark \end{aligned}$ | $\begin{aligned} & \checkmark \\ & \checkmark \end{aligned}$ | $\begin{aligned} & \checkmark \\ & \checkmark \end{aligned}$ | $\begin{aligned} & \checkmark \\ & \checkmark \end{aligned}$ |
| Plan Development <br> - Finance <br> - Digital | HT |  | $\begin{aligned} & \checkmark \\ & \checkmark \end{aligned}$ | $\begin{aligned} & \checkmark \\ & \checkmark \end{aligned}$ |  |
| For Assurance |  |  |  |  |  |
| Balance Sheet | HT | $\checkmark$ |  | $\checkmark$ |  |

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| :---: | :---: | :---: | :---: | :---: | :---: |
| Corporate Performance Assurance Report | HT | $\checkmark$ | $\checkmark$ | $\checkmark$ | $\checkmark$ |
| Quarterly NWSSP Performance Report | HT |  | $\checkmark$ |  | $\checkmark$ |
| Procurement Update | HT |  | $\checkmark$ |  | $\checkmark$ |
| Information Governance Sub-Committee Update | AT | $\checkmark$ | $\checkmark$ | $\checkmark$ | $\checkmark$ |
| Digital Inclusion | AT | $\checkmark$ | $\checkmark$ | $\checkmark$ | $\checkmark$ |
| Cyber Security | AT | $\checkmark$ | $\checkmark$ | $\checkmark$ | $\checkmark$ |
| County Resource Allocation | MB |  | $\checkmark$ | $\checkmark$ |  |
| Planning Objectives | HT | $\checkmark$ | $\checkmark$ | $\checkmark$ | $\checkmark$ |
| Business Case Process | HT | $\checkmark$ |  |  |  |
| Draft Annual Accounts 2020/21 | HT |  | $\checkmark$ |  |  |
| Year End De-Brief | JT |  |  | $\checkmark$ | $\checkmark$ |
|  |  |  |  |  |  |
| For Approval |  |  |  |  |  |
| Financial Procedures | HT | $\checkmark$ | $\checkmark$ | $\checkmark$ | $\checkmark$ |
|  |  |  |  |  |  |
| For Information |  |  |  |  |  |
| Notes from SRC Checkpoint Meetings | WW | $\checkmark$ | $\checkmark$ | $\checkmark$ | $\checkmark$ |
| Commissioning Group Update | SA | $\checkmark$ | $\checkmark$ | $\checkmark$ | $\checkmark$ |
| Agile Digital Business Group Update | AT | $\checkmark$ | $\checkmark$ | $\checkmark$ | $\checkmark$ |
| Capital Financial Management | RD | $\checkmark$ | $\checkmark$ | $\checkmark$ | $\checkmark$ |
| Matters for Board Escalation | HT | $\checkmark$ | $\checkmark$ | $\checkmark$ | $\checkmark$ |
| Ministerial Directions (Quarterly) | HT |  | $\checkmark$ |  | $\checkmark$ |
| Sustainable Resources Committee Annual Workplan | HT/CSO | $\checkmark$ | $\checkmark$ | $\checkmark$ | $\checkmark$ |
| Any Other Business | All | $\checkmark$ | $\checkmark$ | $\checkmark$ | $\checkmark$ |

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| :---: | :---: | :---: | :---: | :---: | :---: |
| Agenda setting meeting with Chair \& Exec Lead (at least 4 weeks before the meeting) | CSO | $\checkmark$ | $\checkmark$ | $\checkmark$ | $\checkmark$ |
| Draft agenda to go to Executive Team prior to issue | CSO | $\checkmark$ | $\checkmark$ | $\checkmark$ | $\checkmark$ |
| Call for papers (at least 4 weeks before the meeting to receive papers at least 14 days before the meeting) | CSO | $\checkmark$ | $\checkmark$ | $\checkmark$ | $\checkmark$ |
| Disseminate agenda \& papers 7 days prior to the meeting | CSO | $\checkmark$ | $\checkmark$ | $\checkmark$ | $\checkmark$ |
| Type up minutes and TOA within 7 days of the meeting | CSO | $\checkmark$ | $\checkmark$ | $\checkmark$ | $\checkmark$ |

Chair: Winston Weir Vice-Chair: Maynard Davies Lead Executive: Huw Thomas Committee Secretary: Sarah Bevan

| WW | Winston Weir | MB | Mark Bowling | RD | Rhian Davies |
| :--- | :--- | :--- | :--- | :--- | :--- |
| HT | Huw Thomas | CW | Chris Williams | RH | Rebecca Hayes |
| AC | Andrew Carruthers | AT | Anthony Tracey | JT | Jennifer Thomas |
| SA | Shaun Ayres |  |  | CSO | Committee Services Officer |

