

## **HYWEL DDA UNIVERSITY HEALTH BOARD - FINANCE COMMITTEE**

The Committee meets on a monthly basis. The following table sets out the Committee's business for 2020/21, including standing agenda items (denoted by \*).

Agenda Item/Issue	Lead	28 <sup>th</sup>	26 <sup>th</sup>	25 <sup>th</sup>	24 <sup>th</sup>	26 <sup>th</sup>	29 <sup>th</sup>	22nd	30 <sup>th</sup>	22 <sup>nd</sup>	26 <sup>th</sup>	25 <sup>th</sup>	23 <sup>rd</sup>
		April	May	June	July	Aug	Sept	Oct	Nov	Dec	Jan	Feb	March
		2020	2020	2020	2020	2020	2020	2020	2020	2020	2021	2021	2021
Apologies*	МН	✓	✓	✓	✓	✓	✓	✓	✓	✓	✓	✓	✓
Declarations of Interests*	All	✓	<b>✓</b>	✓	✓	✓	✓	✓	<b>√</b>	✓	✓	✓	✓
Minutes from Previous Meeting*	МН	✓	<b>✓</b>	✓	✓	✓	✓	✓	<b>✓</b>	✓	✓	<b>✓</b>	✓
Matters Arising and Table of Actions*	MH	✓	<b>✓</b>	✓	✓	<b>✓</b>	✓	✓	<b>✓</b>	✓	✓	✓	✓
Annual Review of TORs/Membership	MH												✓
Finance Committee Outcome of Self-	MH												
Assessment of Performance (& review			✓						✓				
of actions)													
Finance Committee Annual Report	MH	✓											
Reflective Summary	HT	✓	✓	✓	✓	✓	✓	✓	✓	✓	✓	✓	✓
Monthly Finance Report and Forecast	HT	✓	<b>✓</b>	✓	✓	✓	✓	✓	<b>✓</b>	✓	✓	<b>✓</b>	✓
Financial Plan Development (and Draft	HT				<b>✓</b>		<b>√</b>	<b>✓</b>	<b>✓</b>				/
Financial Plan – March)					•		•	•	•				•
Capital Financial Management	HT	✓	✓	✓	✓	✓	✓	✓	✓	✓	✓	✓	✓
Healthcare Contracting Update	SA		✓			<b>✓</b>			✓			✓	
Opportunities Framework	CW			✓	✓	✓	✓	✓	<b>√</b>	✓	<b>√</b>	<b>√</b>	<b>√</b>
Planning 2021/22: Investment in	AT/												
Digital programme plan, inc. Financial	LG						$\checkmark$	✓	✓	✓	✓	✓	✓
Benefits and/or Workforce Planning													
Route Map to Financial Balance	HT						✓		✓	$\checkmark$	✓	$\checkmark$	✓
EU Exit Risks – Financial Impact (IC)	RH						✓						
NWSSP Performance Report	HT						✓			✓			✓
Locality Reporting	HT							✓					



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Procurement	HT							✓					
Underlying Deficit	MB			✓									
Corporate Risks	HT		✓			✓				✓			✓
Finance Operational Risks	HT			✓			✓		✓			✓	
Winter Planning 2020/21	AC							✓					
Update from Agile Digital Business Group										<b>✓</b>			
Update from Commissioning Group	HT										<b>√</b>	✓	<b>√</b>
Financial Procedures (ad hoc)	HT												
Scheme of Delegation	HT		✓										
Ministerial Directions	HT				✓				✓			✓	
Balance Sheet (Quarterly) For Assurance	HT							✓			✓		
Finance Committee Annual Workplan*	МН	✓	✓	✓	✓	✓	✓	✓	✓	✓	✓	✓	✓
Draft Annual Accounts 2019/20	HT		✓										
Review of Actions from FC Self- Assessment of Effectiveness 2019/20	МН									<b>✓</b>			
Any Other Business*	All	✓	✓	✓	✓	✓	✓	✓	✓	✓	✓	✓	✓
Agenda setting meeting with Chair &	SB/												
Exec Lead (at least 4 weeks before the meeting)	SW	✓	<b>√</b>	<b>√</b>	<b>√</b>	<b>✓</b>	✓	<b>√</b>	✓	<b>√</b>	<b>✓</b>	✓	<b>√</b>
Draft agenda to go to Executive Team prior to issue	SB/ SW	<b>√</b>	<b>√</b>	✓	<b>✓</b>	<b>√</b>	✓	✓	<b>√</b>	✓	✓	<b>✓</b>	<b>√</b>

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Call for papers (at least 4 weeks	SB/												
before the meeting to receive papers	SW	$\checkmark$	✓	✓	✓	✓	✓	$\checkmark$	✓	✓	✓	✓	✓
at least 14 days before the meeting)													
Disseminate agenda & papers 7 days	SB/	<b>√</b>	<b>√</b>	<b>✓</b>	<b>√</b>	<b>√</b>	<b>√</b>	✓	<b>√</b>	<b>√</b>	<b>√</b>	<b>√</b>	✓
prior to the meeting	SW												
Type up minutes and TOA within 7	SB/	<b>√</b>	<b>√</b>	✓	✓	<b>√</b>	✓	✓	<b>√</b>	<b>√</b>	<b>√</b>	<b>√</b>	✓
days of the meeting	SW												

Chair: Michael Hearty Vice-Chair: Mike Lewis

**Lead Executive: Huw Thomas** 

**Committee Secretary: Sonja Wright** 

МН	Michael Hearty	МВ	Mark Bowling
HT	Huw Thomas	SB	Sarah Bevan
AC	Andrew Carruthers	SW	Sonja Wright
SA	Shaun Ayres		