

## HYWEL DDA UNIVERSITY HEALTH BOARD – WORK PLAN MARCH 2019 – MARCH 2020

The Board meets in public bi-monthly. The following table sets out the Board's business for 2019/20, including standing agenda items (denoted by \*); items denoted by \*\* are those that are reported to the Board as and when required.

| AGENDA ITEM/ ISSUE  | LEAD  | OFFICER | 28 Mar<br>2019 | 29 May<br>2019 | 30 May<br>2019                       | 25 Jul<br>2019                        | 26 Sep<br>2019 | 28 Nov<br>2019 | 30 Jan<br>2020 | 26 Mar<br>2020 |
|---|-------|---------|----------------|----------------|--------------------------------------|---------------------------------------|----------------|----------------|----------------|----------------|
| GOVERNANCE  |       |         |                |                |                                      |                                       |                |                |                |                |
| Public Forum Questions*   | Chair | JW      | ✓              |                | <b>✓</b>                             | ✓                                     | ✓              | ✓              | <b>✓</b>       | <b>✓</b>       |
| Patient/Staff Story *   | MR    | LO'C    | ✓              |                | <b>√</b>                             | <b>√</b>                              | <b>√</b>       | <b>√</b>       | <b>√</b>       | <b>√</b>       |
| Apologies*  | Chair | СМ      | ✓              | ✓              | ✓                                    | ✓                                     | ✓              | ✓              | ✓              | ✓              |
| Declaration of Interests*   | Chair | All     | ✓              | ✓              | ✓                                    | ✓                                     | ✓              | ✓              | ✓              | ✓              |
| Minutes from previous meeting*  | Chair | СМ      | ✓              |                | ✓                                    | ✓                                     | ✓              | ✓              | ✓              | ✓              |
| Matters Arising & Table of Actions*   | Chair | СМ      | <b>✓</b>       |                | <b>√</b>                             | <b>√</b>                              | <b>✓</b>       | <b>✓</b>       | <b>✓</b>       | <b>✓</b>       |
| Report of the Chair*  Thoracic Surgery  Chair's Action  Revised Corporate Governance Structure/ Arrangements  HDdUHB Self-Assessment of Current Quality Governance Arrangements | Chair | JW      | <b>✓</b>       |                | <b>\</b>                             | <b>√</b>                              | <b>✓</b> ✓     | ✓<br>✓         | ✓<br>✓<br>✓    | <b>✓</b>       |
| Report of the Chief Executive*  Register of Sealings  Consultations Update  Brexit  Apprenticeship Update  Thoracic Surgery  Major Trauma  Health & Care Strategy               | SM    | SMJ     | ✓<br>✓<br>✓    |                | <b>&gt; &gt; &gt; &gt; &gt; &gt;</b> | * * * * * * * * * * * * * * * * * * * | <b>✓</b>       | ✓<br>✓<br>✓    | ✓<br>✓<br>✓    | <b>√</b>       |

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|--|--------|---------|----------------|----------------|----------------|----------------|----------------|----------------|----------------|----------------|
| Llanelli Wellness Village  |        |         |                |                |                |                | ✓              |                |                |                |
| QI Framework   |        |         |                |                |                |                | ✓              |                |                |                |
| Winter Pressures   |        |         |                |                |                |                |                |                | ✓              | _              |
| Paediatric Care Task & Finish  |        |         |                |                |                |                |                |                |                | ✓              |
| Group – Progress Update  |        |         |                |                |                |                |                |                |                |                |
| Committee Annual Reports   | Chairs | Lead    |                | ✓              |                | ✓              |                |                |                |                |
| Audit & Risk Assurance   |        | Execs   |                |                |                | MHLAC          |                |                |                |                |
| Committee  |        | JW      |                |                |                |                |                |                |                |                |
| Business Planning &  |        |         |                |                |                |                |                |                |                |                |
| Performance Assurance  |        |         |                |                |                |                |                |                |                |                |
| Committee  |        |         |                |                |                |                |                |                |                |                |
| Charitable Funds Committee   |        |         |                |                |                |                |                |                |                |                |
| Finance Committee  |        |         |                |                |                |                |                |                |                |                |
| Mental Health Legislation  |        |         |                |                |                |                |                |                |                |                |
| Assurance Committee  |        |         |                |                |                |                |                |                |                |                |
| <ul> <li>Primary Care Applications<br/>Committee</li> </ul>                  |        |         |                |                |                |                |                |                |                |                |
|  |        |         |                |                |                |                |                |                |                |                |
| <ul> <li>Quality, Safety &amp; Experience<br/>Assurance Committee</li> </ul> |        |         |                |                |                |                |                |                |                |                |
| University Partnership Board   |        |         |                |                |                |                |                |                |                |                |
| Governance, Leadership &   | SM     | JW      |                | <b>✓</b>       |                |                |                |                |                |                |
| Accountability Standard  | O IVI  | 011     |                | ,              |                |                |                |                |                |                |
| Annual Governance Statement  | SM     | JW      |                | <b>√</b>       |                |                |                |                |                |                |
| Accountability Report  | SM     | JW      |                | <b>√</b>       |                |                |                |                |                |                |
| Final Accounts for 2018/19   | HT     | HT      |                | ✓              |                |                |                |                |                |                |
| Letter of Representation   | HT     | HT      |                | ✓              |                |                |                |                |                |                |
| Wales Audit Office ISA 260   | WAO    | HT      |                | ✓              |                |                |                |                |                |                |
| Approval of Charitable Funds   | SJ     | NLI     |                | <b>√</b>       |                |                |                |                |                |                |
| Annual Report & Accounts   |        |         |                | <b>V</b>       |                |                |                |                |                |                |
| HDdUHB Annual Quality  | MR     | SM      |                | <b>✓</b>       |                |                |                |                |                |                |
| Statement  |        |         |                |                | -              |                |                |                |                |                |
| Standing Orders/Standing   | SM     | JW      |                |                | ✓              |                | ✓              | ✓              |                |                |
| Financial Instructions   |        |         |                |                |                |                |                |                |                |                |

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| HDdUHB Annual Report 2018/19  | Chair | SJ      |                               |                |                                  | ✓                  |                |                |                |                |
| Minutes from Annual General<br>Meeting  | Chair | СМ      |                               |                |                                  |                    | <b>✓</b>       |                |                |                |
| WAO Annual Audit Report   | WAO   | JW      |                               |                |                                  |                    |                |                | ✓              |                |
| WAO Structured Assessment   | WAO   | JW      |                               |                |                                  |                    |                |                | ✓              |                |
| International Health Partnerships<br>Governance Framework                                     | RJ    | RF      |                               |                |                                  |                    |                |                |                | ✓              |
| Committee Terms of Reference  | SM    | JW      | ARAC<br>BPPAC<br>QSEAC<br>SRG |                | ✓<br>CFC<br>Fin C<br>PCAC<br>HPF | √<br>RTSC<br>HCSDG | √<br>SRG       |                |                | <b>√</b>       |
| STRATEGIC ISSUES/FOR DECISI   | ON    |         |                               |                |                                  |                    |                |                |                |                |
| Ceredigion Community Equipment Services: Section 33 Agreement                                 | SJ    | SMJ     |                               |                | <b>√</b>                         |                    |                |                |                |                |
| Annual & Financial Plan 2019/20   | KM/HT |         | ✓                             |                |                                  |                    |                |                |                |                |
| Annual & Financial Plan 2020/21   | KM/HT |         |                               |                |                                  |                    |                |                |                | ✓              |
| Transforming Clinical Services/ Future Health & Care Strategy: A Healthier Mid and West Wales | PK/RJ | PK/RJ   | <b>√</b>                      |                | <b>√</b>                         | <b>√</b>           | <b>√</b>       | <b>√</b>       |                | <b>✓</b>       |
| Bronglais General Hospital (BGH)<br>Strategy  | PK    |         |                               |                |                                  | <b>✓</b>           |                | <b>√</b>       |                |                |
| Strengthening Regional Partnership Board Governance   | SJ    |         | <b>√</b>                      |                |                                  |                    |                |                |                |                |
| Pathology Strategic Outline Case  | KM    |         | ✓                             |                |                                  |                    |                |                |                |                |
| Implementing the Welsh Language Standards   | SJ    |         | <b>√</b>                      |                |                                  |                    |                |                |                |                |
| Thoracic Surgery Consultation   | SM    |         |                               |                | ✓                                |                    |                |                |                |                |
| Pooled Budgets/Funding Arrangements   | JP/SJ |         |                               |                | <b>√</b>                         |                    |                |                |                |                |
| Major Trauma Network  | SM/KM |         |                               |                | ✓                                |                    | ✓              | ✓              |                |                |
| Sexual Assault Referral Centre (SARC)   | SM    |         |                               |                |                                  |                    | <b>√</b>       |                |                |                |

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| Bronglais Chemotherapy Day Unit Capital Scheme  | JT      | PS              |                |                |                |                | <b>1</b>       |                |                |                |
| Inpatient Malnutrition Business Care  | AS      |                 |                |                |                |                | <b>√</b>       |                |                |                |
| HDdUHB Major Incident Plan<br>2019/20   | RJ      | SH              |                |                |                |                | <b>√</b>       |                |                |                |
| HDdUHB Seasonal Influenza<br>Plan 2019/20   | RJ      |                 |                |                |                |                | <b>√</b>       |                |                |                |
| Strategic Equality Plan Annual Report 2018/19   | SJ      | JH              |                |                |                |                | <b>√</b>       |                |                |                |
| Winter Planning 2019/20   | JT/AC   |                 |                |                |                |                |                | ✓              | ✓              |                |
| Charter for Improving Patient Experience  | MR      | LO'C            |                |                |                |                |                |                | ✓              |                |
| Carmarthenshire Section 33 Agreement  | SJ      | SMJ             |                |                |                |                |                |                |                | ✓              |
| Performance Management Assurance Framework  | KM      |                 |                |                |                |                |                |                |                | <b>√</b>       |
| Strategic Equality Plan and Objectives 2020-2024  | SJ      | JH              |                |                |                |                |                |                |                | <b>√</b>       |
| QUALITY, SAFETY & PERFORMA  | NCE/DEI |                 |                | E AND N        | OW             |                |                |                |                |                |
| Focus on Hospital & Community Services*   | JT/AC   | County Director | √<br>Cere      |                | ✓<br>Carms     | ✓<br>Pembs     | √<br>Cere      | ✓<br>Carms     |                |                |
| Integrated Performance Assurance Report (to include)*  Performance Finance Workforce & OD (including AAC) Concerns Six Monthly Individual Patient Funding Request (IPFR) Data CHC Quarterly Performance | SM      | KM              | <b>✓</b>       |                | <b>✓</b>       | ~              | <b>✓</b>       | <b>✓</b>       | <b>√</b>       | •              |

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| Board Assurance Framework   | SM    | JW      |                |                | ✓              |                |                |                | ✓              |                |
| Corporate Risk Register   | SM    | JW      |                |                | ✓              |                |                |                | ✓              |                |
| Finance and Turnaround Update   | HT/AC |         | ✓              |                | <b>√</b>       | ✓              | ✓              | ✓              | ✓              | ✓              |
| Dental Plan Progress Update   | JP    |         | ✓              |                |                | ✓              |                |                |                |                |
| Update on Nurse Staffing Levels (Wales) Act   | MR    |         |                |                | <b>√</b>       |                |                | <b>√</b>       |                |                |
| Winter Planning 2018/19 –<br>Evaluation   | JT    |         |                |                | <b>√</b>       |                |                |                |                |                |
| Health & Care Standards Fundamentals of Care Audit 2018   | MR    | СН      |                |                | ✓              |                |                |                |                |                |
| Presentation of Learning Disabilities Charter   | JT    |         |                |                |                | ✓              |                |                |                |                |
| Transforming Learning Disabilities Project  | JT    |         |                |                |                | ✓              |                |                |                |                |
| Internal Assurance Review of Quality<br>and Safety of Maternity Services<br>following Recent Independent<br>Review of Maternity Services at the<br>former Cwm Taf UHB | JT    |         |                |                |                | ✓              |                |                |                |                |
| Bi-Annual Improving Experience<br>Report  | MR    | LO'C    |                |                |                | <b>√</b>       |                |                |                | ✓              |
| Fragility of Mental Health Services   | JT    | LC      |                |                |                |                | ✓              |                |                |                |
| HDdUHB Director of Public Health Annual Report  | RJ    |         |                |                |                |                | <b>√</b>       |                |                |                |
| NHS Delivery Unit (DU) Audit on<br>Primary Mental Health Services<br>for Children and Adolescent<br>Mental Health Services<br>(SCAMHS)                                | JT    | LC      |                |                |                |                |                | <b>&gt;</b>    |                |                |
| Mid Year Review of Annual Plan  | KM    | PW      |                |                |                |                |                | ✓              |                |                |
| Working to improve the Health of Vulnerable Groups  | SJ    |         |                |                |                |                |                | <b>√</b>       |                |                |
| Ombudsman Annual Letter   | MR    | LO'C    |                |                |                |                |                | ✓              |                |                |

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| Funded Nursing Care                               | JP     |         |                |                |                |                |                | ✓              |                |                |
| Well-being Objectives Annual                      | SJ     | AB      |                |                |                |                |                | ✓              |                |                |
| Report 2018/19                                    |        |         |                |                |                |                |                |                |                |                |
| Ombudsman Reports**                               | MR     | LO'C    |                |                |                |                |                |                |                |                |
| COMMITTEE UPDATE REPORTS                          |        |         |                | T              |                |                |                | T .            |                |                |
| HDdUHB Board Level Committees                     | Chairs | JW      | ✓              |                | ✓              | ✓              | ✓              | <b>✓</b>       | <b>✓</b>       | <b>√</b>       |
| Update Report (to include)*                       |        |         |                |                |                |                |                |                |                |                |
| Audit & Risk Assurance                            |        |         |                |                |                |                |                |                |                |                |
| Committee   |        |         |                |                |                |                |                |                |                |                |
| Business, Planning &                              |        |         |                |                |                |                |                |                |                |                |
| Performance Assurance Committee                   |        |         |                |                |                |                |                |                |                |                |
| Charitable Funds Committee                        |        |         |                |                |                |                |                |                |                |                |
| Finance Committee                                 |        |         |                |                |                |                |                |                |                |                |
| <b>NA</b> ( 111 101 1 2 1 02                      |        |         |                |                |                |                |                |                |                |                |
| Mental Health Legislation     Assurance Committee |        |         |                |                |                |                |                |                |                |                |
| <ul> <li>Primary Care Applications</li> </ul>     |        |         |                |                |                |                |                |                |                |                |
| Committee   |        |         |                |                |                |                |                |                |                |                |
| Quality, Safety & Experience                      |        |         |                |                |                |                |                |                |                |                |
| Assurance Committee                               |        |         |                |                |                |                |                |                |                |                |
| University Partnership Board                      |        |         |                |                |                |                |                |                |                |                |
| In-Committee Board Update                         | Chair  | JW      | ✓              |                | ✓              | ✓              | ✓              | ✓              | ✓              | ✓              |
| Report  |        |         |                |                |                |                |                |                |                |                |
| HDdUHB Advisory Groups Update                     | Chairs | JW      | ✓              |                | ✓              | ✓              | ✓              | ✓              | ✓              | ✓              |
| Reports (to include)*                             |        |         |                |                |                |                |                |                |                |                |
| Stakeholder Reference Group                       |        |         |                |                |                |                |                |                |                |                |
| Healthcare Professionals                          |        |         |                |                |                |                |                |                |                |                |
| Forum   |        |         |                |                |                |                |                |                |                |                |
| Local Partnership Forum                           |        |         |                |                |                |                |                |                |                |                |
| HDdUHB Joint Committees &                         | Chairs | RF      | ✓              |                | ✓              | $\checkmark$   | ✓              | ✓              | ✓              | ✓              |
| Collaboratives Update Report (to                  |        |         |                |                |                |                |                |                |                |                |
| include)*   |        |         |                |                |                |                |                |                |                |                |
| • EASC  |        |         |                |                |                |                |                |                |                |                |

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| NWSSP   |      |         |                |                |                |                |                |                |                |                |
| WHSSC   |      |         |                |                |                |                |                |                |                |                |
| JRPDC   |      |         |                |                |                |                |                |                |                |                |
| • MWJC  |      |         |                |                |                |                |                |                |                |                |
| Collaborative Leadership                                    |      |         |                |                |                |                |                |                |                |                |
| Forum   |      |         |                |                |                |                |                |                |                |                |
| Update Report from Public Services Boards                   | SJ   | AB      | ✓              |                |                |                |                |                |                |                |
| Statutory Partnerships Update                               | SJ   | AB      |                |                | ✓              | ✓              | ✓              | ✓              | ✓              | ✓              |
| (incl Public Services Boards)                               |      |         |                |                |                |                |                |                |                |                |
| FOR INFORMATION   |      |         |                |                |                |                |                |                |                |                |
| Board Annual Workplan                                       | JW   | CM      | ✓              |                | ✓              | <b>√</b>       | ✓              | ✓              | ✓              | ✓              |
| Head of Internal Audit Opinion                              | JW   |         |                | ✓              |                |                |                |                |                |                |
| Healthcare Inspectorate Wales (HIW) Annual Report 2018/19   |      |         |                |                |                | ✓              | <b>√</b>       |                |                |                |
| HDdUHB Primary Care Annual<br>Report 2018/19                | JP   |         |                |                |                | <b>√</b>       |                |                |                |                |
| Medical Revalidation and<br>Appraisal Annual Report 2018/19 | PK   | HW      |                |                |                | ✓              |                |                |                |                |
| NHS Wales Fighting Fraud                                    |      |         |                |                |                | ✓              |                |                |                |                |
| Strategy  |      |         |                |                |                |                |                |                |                |                |
| Organ Donation Annual Report                                | JT   |         |                |                |                |                |                | ✓              |                |                |
| Community Health Council (CHC) Annual Report                | CHC  |         |                |                |                |                |                | <b>√</b>       |                |                |

## <u>Initials</u>

| AB – Anna Bird                 | JH – Jackie Hooper     | NLI – Nicola Llewellyn |
|--------------------------------|------------------------|------------------------|
| AC – Andrew Carruthers         | JP – Jill Paterson     | PS – Peter Skitt       |
| AG – Alison Gittins            | JPJ - Jenny Pugh-Jones | PW - Paul Williams     |
| AS - Alison Shakeshaft         | JT – Joe Teape         | RE – Rob Elliott       |
| CH – Chris Hayes               | JW – Joanne Wilson     | RF - Rosie Frewin      |
| CHC - Community Health Council | KJ – Keith Jones       | RJ – Ros Jervis        |
| CM - Clare Moorcroft           | KM – Karen Miles       | SH - Sam Hussell       |
| ED's - Executive Directors     | LC – Liz Carroll       | SJ – Sarah Jennings    |
| EL – Elaine Lorton             | LO'C - Louise O'Connor | SM – Steve Moore       |

| GM – Gareth Morgan  | LG – Lisa Gostling      | SMJ – Sian-Marie James   |
|---------------------|-------------------------|--------------------------|
| HT – Huw Thomas     | LRD - Libby Ryan-Davies | SP – Sian Passey         |
| HW - Helen Williams | MR – Mandy Rayani       | WAO - Wales Audit Office |
| PK – Philip Kloer   |                         |                          |