

HYWEL DDA UNIVERSITY HEALTH BOARD - WORK PLAN MARCH 2018 - MARCH 2019

The Board meets in public bi-monthly. The following table sets out the Board's business for 2018/19, including standing agenda items (denoted by *); items denoted by ** are those that are reported to the Board as and when required.

| AGENDA ITEM/ ISSUE | LEAD | OFFICER | 29 Mar 2018 | 19 Apr 2018 | 30 May 2018 | 31 May 2018 | 26 July 2018 | 26 Sep 2018 | 27 Sep 2018 | 29 Nov 2018 | 31 Jan 2019 | 28 Mar 2019 |
|--|--------|---------------|----------------|----------------|----------------|----------------|-----------------|----------------|----------------|----------------|----------------|----------------|
| GOVERNANCE | | | | | | | | | | | | |
| Public Forum Questions* | BR | JW | ✓ | | | ✓ | ✓ | ✓ | | ✓ | ✓ | ✓ |
| Patient/Staff Story/Presentation* | MR | LO'C | | | | ✓ | ✓ | ✓ | | ✓ | ✓ | ✓ |
| Apologies* | BR | СМ | ✓ | ✓ | ✓ | ✓ | ✓ | ✓ | ✓ | ✓ | ✓ | ✓ |
| Declaration of Interests* | BR | All | ✓ | ✓ | ✓ | ✓ | ✓ | ✓ | ✓ | ✓ | ✓ | ✓ |
| Minutes from previous meeting* | BR | СМ | ✓ | | | ✓ | ✓ | ✓ | | √ | ✓ | ✓ |
| Matters Arising & Table of Actions* | BR | СМ | √ | | | ✓ | ✓ | ✓ | | √ | ✓ | ✓ |
| Report of the Chair* Chair's Action Parliamentary Review of Health Social Care Our Big NHS Change NHS70 | BR | JW | ✓ ✓ | | | ✓ ✓ ✓ | √ | √ | | √ | √ | √ |
| Report of the Chief Executive* Register of Sealings Consultations Update WHC's Zero Based Review TCS Update Gender Pay Comparison | SM | SMJ | ✓ ✓ ✓ | | | ✓ ✓ ✓ | ✓ ✓ ✓ | √ | | ✓ | √ | √ |
| Committee Annual Reports • Audit & Risk Assurance Committee | Chairs | Lead Execs | | | ✓ | | | | | | | |

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| Business Planning & | | JW | | | | | | | | | | |
| Performance Assurance | | | | | | | | | | | | |
| Committee | | | | | | | | | | | | |
| Charitable Funds Committee | | | | | | | | | | | | |
| Mental Health Legislation | | | | | | | | | | | | |
| Assurance Committee | | | | | | | | | | | | |
| Quality, Safety & Experience | | | | | | | | | | | | |
| Assurance Committee | | | | | | | | | | | | |
| University Partnership Board | | | | | | | | | | | | |
| Primary Care Applications | | | | | | | | | | | | |
| Committee | | | | | | | | | | | | |
| Governance, Leadership & | SM | JW | | | ✓ | | | | | | | |
| Accountability Standard | | | | | | | | | | | | |
| Annual Governance Statement | SM | JW | | | ✓ | | | | | | | |
| Accountability Report | SM | JW | | | √ | | | | | | | |
| Final Accounts for 2017/18 | SF | SF | | | ✓ | | | | | | | |
| Letter of Representation | SF | DE | | | ✓ | | | | | | | |
| Wales Audit Office ISA 260 | WAO | SF | | | ✓ | | | | | | | |
| Approval of Charitable Funds | SJ | NLI | | | ✓ | | | | | | | |
| Annual Report & Accounts | | | | | | | | | | | | |
| Health & Care Standards | MR | СН | | | | ✓ | | | | | | |
| Fundamentals of Care Audit 2017 | | | | | | | | | | | | |
| HDdUHB Annual Report 2017/18 | Chair | SJ | | | | | ✓ | | | | | |
| HDdUHB Annual Quality Statement | MR | SM | | | | | ✓ | | | | | |
| HDdUHB Annual General Meeting | BR | JW | | | | | ✓ | | | | | |
| HDdUHB Annual Report from | | | | | | | | ✓ | | | | |
| Healthcare Inspectorate Wales | MR | MR | | | | | | | | | | |
| (HIW) 2017/18 | | | | | | | | | | | | |
| Board Development Programme | Chair | JW | | | | | | | | | | ✓ |
| Organ Donation Annual Report | JT | | | | | | | | | ✓ | | |

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| HDdUHB Therapies Annual Report | AS | | | | | | | | | ✓ | | |
| CHC Annual Report | CHC | | | | | | | | | ✓ | | |
| WAO Annual Audit Report | WAO | JW | | | | | | | | | ✓ | |
| WAO Structured Assessment | WAO | JW | | | | | | | | | ✓ | |
| Standing Orders/Standing Financial | SM | JW | ✓ | | | | | | | | | ✓ |
| Instructions/Committee Terms of | | | | | | | | | | | | |
| Reference | | | | | | | | | | | | |
| QUALITY, SAFETY & PERFORMAN | CE | | | | | | | | | | | |
| Focus on Hospital & Community | JT | County | ✓ | | | ✓ | ✓ | ✓ | | ✓ | ✓ | ✓ |
| Services* | | Director | Cere | | | Carms | Pembs | Cere | | Carms | Pembs | Cere |
| Integrated Performance Assurance | SM | KM | ✓ | | | ✓ | ✓ | ✓ | | ✓ | ✓ | ✓ |
| Report (to include)* | | | | | | | | | | | | |
| Performance | | | | | | | | | | | | |
| Finance | | | | | | | | | | | | |
| Workforce & OD (including | | | | | | | | | | | | |
| AAC) | | | | | | | | | | | | |
| Concerns | | | | | | | | | | | | |
| Six Monthly Individual Patient | | | | | | | | | | | | |
| Funding Request (IPFR) Data | | | | | | | | | | | | |
| CHC Quarterly Performance | | | | | | | | | | | | |
| Board Assurance Framework | SM | JW | ✓ | | | | | ✓ | | | ✓ | |
| Corporate Risk Register | SM | JW | ✓ | | | | | ✓ | | | ✓ | |
| Turnaround and Financial Update | AC/SF | | ✓ | | | ✓ | ✓ | ✓ | | ✓ | ✓ | ✓ |
| Update on Nurse Staffing Levels | MR | | ✓ | | | ✓ | ✓ | ✓ | | ✓ | ✓ | ✓ |
| (Wales) Act | | | | | | | | | | | | |
| Dementia Diagnostic Rate | AS | | ✓ | | | | | | | | | |
| Allocation and Performance Profile | | | | | | | ✓ | | | | | |
| in Relation to the RTT, Diagnostics | JT | | | | | | | | | | | |
| and Therapy Waits | | | | | | | | | | | | |
| Therapies Update Report | AS | | | | | | ✓ | | | | | |
| Quality Improvement Framework | MR | | | | | | ✓ | | | | | |

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| Bi-Annual Improving Experience | | | | | | | ✓ | | | | ✓ | |
| Report | MR | LO'C | | | | | | | | | | |
| PSOW Section 16 Report | IVIT | LOC | | | | | ✓ | | | | | |
| (Case 201607619) | | | | | | | | | | | | |
| Safeguarding in Hospitals | MR | SP | | | | | ✓ | | | | | |
| HDdUHB Director of Public Health Annual Report | RJ | | | | | | | | | ✓ | | |
| HDdUHB Primary Care Annual | JP | EL | | | | | | √ | | | | |
| Report | | | | | | | | • | | | | |
| Revalidation and Appraisal Annual | PK | HW | | | | | | ✓ | | | | |
| Report | | | | | | | | | | | | |
| Paediatric Care Task & Finish Group – Progress Update | JT | | | | | | | | | | | |
| RCPCH Action Plan Update | JT | KJ | | | | | | | | | | |
| Annual Review of Organisational | | NJ | | | | | | | | | | |
| Values | LG | | | | | | | ✓ | | | | |
| Mid Year Review of Annual Plan | KM | PW | | | | | | √ | | | | |
| Directors of Primary, Community & | 1 2.00 | 1 22 | | | | | | | | | | |
| Mental Health (DPCMH) Annual | JP | EL | | | | | | | | ✓ | | |
| Report | | | | | | | | | | | | |
| Carers Annual Report | SJ | GM | | | | | | | | | ✓ | |
| Health Board Revenue Allocations | SF | | | | | | | | | | ✓ | |
| Ombudsman Reports** | MR | LO'C | | | | | | | | | | |
| STRATEGIC ISSUES/FOR DECISIO | N | | | | | | | | | | | |
| Well-being Statement & Well-being | SJ | AB | | | | ✓ | | | | | | |
| Objectives | | | | | | | | | | | | |
| Ceredigion Community Equipment | JT | SMJ | ✓ | | | | | | | | | ✓ |
| Services: Section 33 Agreement | | | | | | | | | | | | |
| Annual & Financial Plan 2018/19 | KM | SF | ✓ | | | ✓ | | | | | | ✓ |
| Financial Plan & Budget Strategy | SF | | | ✓ | | | | | | | | |
| Transforming Clinical Services | PK | LRD | | ✓ | | | ✓ | ✓ | ✓ | ✓ | ✓ | ✓ |
| Transforming Mental Health | JT | LC | | | | | | | | | | |

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| Services Programme | | | | | | | | | | | | |
| HDdUHB Emergency Planning and | RJ | SH | | | | | | ✓ | | | | |
| Major Incident Response | | | | | | | | | | | | |
| Pooled Budgets/Funding | JP | | ✓ | | | | | | | | | |
| Arrangements | | | | | | | | | | | | |
| Public Services Boards Well-being | SJ | AB | ✓ | | | | | | | | | |
| Plans | | | | | | | | | | | | |
| HDdUHB Seasonal Influenza Plan | RJ | | | | | | | ✓ | | | | |
| 2018/19 | | | | | | | | | | | | |
| Performance Management | KM | | | | | ✓ | | | | | | |
| Assurance Framework | | | | | | | | | | | | |
| Winter Planning 2018/19 | JT | | | | | | ✓ | | | ✓ | | |
| Strategic Equality Plan Annual | SJ | JH | ✓ | | | | | | | | | ✓ |
| Report | | | | | | | | | | | | |
| West Wales Regional Partnership | JP | | ✓ | | | | | | | | | ✓ |
| Board Area Plan | | | | | | | | | | | | |
| Major Trauma | SM | | ✓ | | | | | | | | | |
| Transforming Cancer Services | KM | | ✓ | | | | | | | | | |
| Funded Nursing Care | JP | | ✓ | | | | | | | | | |
| Endorsement of Strategic | SJ | | ✓ | | | | | | | | | |
| Partnership Plans | | | | | | | | | | | | |
| COMMITTEE UPDATE REPORTS | | | | | | | | | | | | |
| HDdUHB Board Level Committees | Chairs | JW | ✓ | ✓ | | ✓ | ✓ | ✓ | | ✓ | ✓ | ✓ |
| Update Report (to include)* | | | | | | | | | | | | |
| Audit & Risk Assurance | | | | | | | | | | | | |
| Committee | | | | | | | | | | | | |
| Business, Planning & | | | | | | | | | | | | |
| Performance Assurance | | | | | | | | | | | | |
| Committee | | | | | | | | | | | | |
| Charitable Funds Committee | | | | | | | | | | | | |
| Mental Health Legislation | | | | | | | | | | | | |
| Assurance Committee | | | | | | | | | | | | |

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| Quality, Safety & Experience | | | | | | | | | | | | |
| Assurance Committee | | | | | | | | | | | | |
| University Partnership Board Drives and Comp. Applications | | | | | | | | | | | | |
| Primary Care Applications Committee | | | | | | | | | | | | |
| HDdUHB Advisory Groups Update | Chairs | JW | ✓ | ✓ | | ✓ | ✓ | ✓ | | ✓ | ✓ | ✓ |
| Reports (to include)* | | | | | | | | | | | | |
| Stakeholder Reference Group | | | | | | | | | | | | |
| Healthcare Professionals Forum | | | | | | | | | | | | |
| Hywel Dda Partnership Forum Nov Working | | | | | | | | √ | | | | |
| New Ways of WorkingHDdUHB Joint Committees & | Chairs | JW | √ | √ | | ✓ | ✓ | √ | | √ | √ | ✓ |
| Collaboratives Update Report (to | Chairs | 344 | Ý | Ť | | Ý | , | , | | Ý | , | |
| include)* | | | | | | | | | | | | |
| • EASC | | | | | | | | | | | | |
| NWSSP | | | | | | | | | | | | |
| WHSSC | | | | | | | | | | | | |
| • JRPDC | | | | | | | | | | | | |
| MWJC | | | | | | | | | | | | |
| Collaborative Leadership Forum | | | | | | | | | | | | |
| Update Report from Public Services | SJ | RF | | ✓ | | ✓ | ✓ | ✓ | | ✓ | ✓ | ✓ |
| Boards | | | | | | | | | | | | |
| FOR INFORMATION | 1347 | 014 | | | | | | | | | | |
| Board Annual Workplan | JW | CM | ✓ | ✓ | | ✓ | ✓ | ✓ | | ✓ | ✓ | √ |
| Ombudsman Annual Letter | MR | LO'C | | | | | | | | | | |

<u>Initials</u>

| AC – Andrew Carruthers | LO'C – Louise O'Connor |
|----------------------------|--------------------------|
| AG – Alison Gittins | LG – Lisa Gostling |
| AS – Alison Shakeshaft | LRD – Libby Ryan-Davies |
| BG – Beverley Gardner | LW - Linda Williams |
| BR – Bernardine Rees | MD - Mandy Davies |
| CH – Chris Hayes | MR – Mandy Rayani |
| CM – Clare Moorcroft | NLI – Nicola Llewellyn |
| DE – David Eve | NW - Nia Williams |
| DT – Don Thomas | PK – Philip Kloer |
| ED's – Executive Directors | PS – Peter Skitt |
| EL – Elaine Lorton | PW - Paul Williams |
| EW – Enfys Williams | RE – Rob Elliott |
| GM – Gareth Morgan | RJ – Ros Jervis |
| HW - Helen Williams | SF – Steven Forster |
| IS – Ian Scale | SH - Sam Hussell |
| JH - Jackie Hooper | SJ – Sarah Jennings |
| JP – Jill Paterson | SL – Sue Lewis |
| JPJ – Jenny Pugh-Jones | SM – Steve Moore |
| JT – Joe Teape | SMJ – Sian-Marie James |
| JW – Joanne Wilson | SP – Sian Passey |
| KD – Kathryn Davies | SW – Sue Watkins |
| KJ – Keith Jones | WAO – Wales Audit Office |
| KM – Karen Miles | |