

HYWEL DDA UNIVERSITY HEALTH BOARD – WORK PLAN MARCH 2021 – MARCH 2022

The Board meets in public bi-monthly. The following table sets out the Board's business for 2021/22, including standing agenda items (denoted by *); items denoted by ** are those that are reported to the Board as and when required.

| AGENDA ITEM/ISSUE | LEAD | OFFICER | 25 Mar 2021 | 27 May 2021 | 10 Jun 2021 | 29 Jul 2021 | 30 Sep 2021 | 25 Nov 2021 | 27 Jan 2022 | 31 Mar 2022 |
|---|-------|---------|----------------|----------------|----------------|----------------|----------------|----------------|----------------|----------------|
| INTRODUCTION AND APOLOGIE | S | • | • | | • | • | • | • | • | |
| Apologies* | Chair | СМ | ✓ | ✓ | ✓ | ✓ | ✓ | ✓ | ✓ | \checkmark |
| Declaration of Interests* | Chair | All | ✓ | ✓ | ✓ | ✓ | ✓ | ✓ | ✓ | ✓ |
| GOVERNANCE/MAINTAINING GOOD GOVERNANCE, QUALITY AND SAFETY | | | | | | | | | | |
| Minutes from previous meeting* | Chair | СМ | \checkmark | \checkmark | | \checkmark | \checkmark | \checkmark | ✓ | \checkmark |
| Matters Arising & Table of Actions* | Chair | СМ | ~ | ~ | | ~ | ~ | ~ | ~ | ~ |
| Report of the Chair* | Chair | JW | ✓ | ✓ | | ✓ | ✓ | ✓ | ✓ | √ |
| Report of the Chief Executive*Register of Sealings | SM | SMJ | ✓ ✓ | ✓ ✓ | | ✓ ✓ | ✓ ✓ | ✓ ✓ | ✓ ✓ | ✓ ✓ |
| Consultations Update | | | ✓ | ✓ ✓ | | ~ | ~ | ✓ | ✓ | \checkmark |
| Major Incident Plan Update from TSG/SEG | | | | V | | ~ | ~ | | | ✓ |
| PTAS MoU | | | | | | √ | | | | |
| PBC for All Wales PET | | | | | | ✓ | | | | |
| Commissioning of HPB Surgery Development of Service Spec | | | | | | | · · | | | |
| for Specialised Paediatric Orthopaedic Surgery | | | | | | | | | | |
| Glien House Lease | | | | | | | | ~ | | |
| RISP OBC | | | | | | | | ✓ | | |
| GIRFT Review: Cardiac Surgery | | | | | | | | ~ | | |
| ARCH Regional Clinical Services Plan | | | | | | | | | ~ | |
| Ombudsman Annual Letter | | | | | | | | | | |

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| Report of the Audit & Risk | PN | JW | ~ | ✓ | | ~ | ✓ | ✓ | ~ | ~ |
| Assurance Committee | | | v | v | | v | • | • | • | v |
| Report of the Quality, Safety & | AL | MR | ✓ | ✓ | | ~ | ✓ | ~ | \checkmark | \checkmark |
| Experience (Assurance) Committee | | | v | • | | • | • | • | • | v |
| Maintaining Good Governance COVID-19 | MB | JW | ~ | ~ | | | | | | |
| Board Effectiveness Report | SM | JW | | | ✓ | | | | | |
| HDdUHB Annual Report 2020/21 | Chair | EDs | | | ✓ | | | | | |
| Performance Report | HT | ТР | | | ✓ | | | | | |
| Accountability Report | SM | JW | | | ✓ | | | | | |
| Final Accounts for 2020/21 | HT | HT | | | ✓ | | | | | |
| Audit Wales ISA 260 and Letter | AW | HT | | | ✓ | | | | | |
| of Representation | | | | | ¥ | | | | | |
| Approval of Charitable Funds | MR | NLI | | | ✓ | | | | | |
| Annual Report & Accounts | | | | | | | | | | |
| Committee Annual Reports: | Chairs | Lead | | | \checkmark | | | | | |
| Audit & Risk Assurance | | Execs | | | | | | | | |
| Committee | | JW | | | | | | | | |
| Charitable Funds Committee | | | | | | | | | | |
| Finance Committee | | | | | | | | | | |
| Health & Safety Assurance | | | | | | | | | | |
| Committee | | | | | | | | | | |
| Mental Health Legislation | | | | | | | | | | |
| Assurance Committee | | | | | | | | | | |
| People, Planning & | | | | | | | | | | |
| Performance Assurance | | | | | | | | | | |
| Committee | | | | | | | | | | |
| Quality, Safety & Experience | | | | | | | | | | |
| Assurance Committee | | | | | | | | | | |
| Standing Orders/Standing | SM | JW | | ✓ | | | | | | |
| Financial Instructions | 014 | | | | | | | | | |
| Revised Governance Structure/ Committee Terms of Reference | SM | JW | | | | \checkmark | | | | |

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| Minutes from Corporate Trustee Meeting | Chair | СМ | | ~ | | | ~ | | | |
| Minutes from Annual General Meeting | Chair | СМ | | | | | ~ | | | |
| Audit Wales Structured Assessment | SM | JW | | | | | | | ✓ | |
| Audit Wales Annual Audit Report | AW | JW | | | | | | | \checkmark | |
| Women & Children Phase II | LD | | | | | | | | | |
| Project and Capital Governance | | | | | | | | | \checkmark | |
| Review Update | | | | | | | | | | |
| DELIVERING THE HERE AND NO | | | | JRPOSE | | | 1 | 1 | | |
| Board Assurance Framework | SM | JW | ✓ | | ✓ | ✓ | ✓ | ✓ | ✓ | ✓ |
| Improving Patient Experience | MR | LO'C | ✓ | \checkmark | | \checkmark | ✓ | ✓ | \checkmark | ✓ |
| Report | | | | | | | | - | - | |
| COVID-19 Report/Update | SM | | \checkmark | ✓ | | \checkmark | | | | |
| Report of the People, Planning & | JG | HT/LD | ✓ | ✓ | | ~ | | | | |
| Performance Assurance Committee | | LG | • | • | | • | | | | |
| Report of the Finance Committee | MH/ WW | HT | ~ | ~ | | \checkmark | | | | |
| LTAs - Contract Values and | HT | SA | | ✓ | | | | | | |
| Approach in 2020/21 | | | | v | | | | | | |
| Single Point of Contact | MR | | \checkmark | | | | | | | |
| Cleaning Standards Enhancement | AC | RE | \checkmark | | | | | | | |
| Funded Nursing Care | JP | | \checkmark | | | | | | | |
| Pooled Funding Agreement | JP | SMJ | \checkmark | | | \checkmark | | | | |
| HDdUHB Major Incident Plan | RJ | SH | | | | \checkmark | | | | |
| Outsourcing Arrangements | HT | | | | | \checkmark | | | | |
| Strategic Business Intelligence | HT | | | | | \checkmark | | | | |
| BGH Chemotherapy Day Unit | AC | | | | | | | | | |
| Project – Approval to Develop | | | | | | \checkmark | | | | |
| with Revised Relocation Plans | | | | | | | | | | |
| Strategic Equality Plan Annual Report 2020/21 | RJ | AB | | | | | ~ | | | |

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| Discovery Report: Understanding | | | | | | | | | | |
| the Staff Experience during the | LG | | | | | | ✓ | | | |
| 2020/21 Pandemic | | | | | | | | | | |
| Integrated Medium Term Plan (IMTP) | LD | | | | | | ✓ | \checkmark | \checkmark | |
| Building a Healthier Future after | | | | | | | | | | |
| COVID-19 – Public Engagement | LD | | | | | | | \checkmark | | |
| Exercise | | | | | | | | , , , , , , , , , , , , , , , , , , , | | |
| HDdUHB Director of Public | RJ | | | | | | | | | |
| Health Annual Report | | | | | | | | ✓ | | |
| Organ Donation Annual Report | AC | | | | | | | | \checkmark | |
| 2020/21 | | | | | | | | | • | |
| Ombudsman Reports** | MR | LO'C | | | | | | | | |
| DELIVERING OUR STRATEGY/D | | | COVER | Y PLAN | | Γ | 1 | | | |
| Health & Care Strategy: | PK/RJ | PK/RJ | \checkmark | ✓ | \checkmark | ✓ | ✓ | \checkmark | \checkmark | \checkmark |
| A Healthier Mid and West Wales | | | | | | | | | | |
| HDdUHB Annual Plan 2021/22/ | SM | | , | | , | | | , | , | |
| Operational Update & Progress | | | \checkmark | ✓ | \checkmark | ✓ | ✓ | \checkmark | \checkmark | \checkmark |
| Report on Annual Plan | | | | | | | | | | |
| Performance Report/Integrated | HT | TP | \checkmark | ✓ | | \checkmark | ✓ | \checkmark | \checkmark | \checkmark |
| Performance Assurance Report | | | 1 | | | | | | | |
| Financial Report | HT | | ✓ | ✓ | | √ | ✓ | √ | ✓ | ✓ |
| Corporate Risk Register | SM | JW | ✓ | | | ✓ | | ✓ | | ✓ |
| Nurse Staffing Levels (Wales) Act | MR | СН | | ✓ | | | ✓ | \checkmark | | |
| Compliance | | | | | | | | | | |
| Winter Planning 2021/22 | AC | | | | | | ✓ | ✓ | ✓ | |
| Access in Primary Care | JP | RB | | | | | | ✓ | | |
| Governance Arrangements to | | | | | | | | , | | |
| Manage Allocation of Recovery | AC | SA | | | | | | \checkmark | | |
| Funding | | | | | | | | | | |
| Utilisation of Recovery Funding | HT | | | | | | | ✓ | | |
| Haematology and Coagulation Managed Service Contract Award | AC | DJ | | | | | | ✓ | | |

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| Three Year Draft Plan for | AC | | | | | ✓ | | | ~ | |
| Children's Services/CYP Update | | | | | | • | | | v | |
| Transforming Mental Health | AC | | | | | \checkmark | | | | \checkmark |
| Services Update | | | | | | • | | | | |
| Paediatric Surge Plans for RSV | PK | | | | | | ✓ | | | |
| Research & Development and | PK | | | | | | ✓ | | | |
| Innovation Update | | | | | | | | | | |
| Use of Consultancies to Support | AC | | | | | | | | \checkmark | |
| the Health Board | | | | | | | | | | |
| Strategic Enabling Group Update | HT | | | | | | ✓ | ✓ | ✓ | ✓ |
| BUSINESS CASES | 1 | T | | 1 | | | 1 | 1 | | |
| Programme Business Case – | HT/ | | | | | | | | | |
| Implementing the Healthier Mid | LD | | | | \checkmark | | ✓ | ✓ | \checkmark | |
| and West Wales Strategy | | | | | | | | | | |
| National Laboratory Information | HT | | | | | | ✓ | | | |
| Management System (LIMS) FBC | | | | | | | | | | |
| Laundry Business Case | HT | | | | | | ✓ | | | |
| Glaucoma Business Case | AC/LD | | | | | | ✓ | | | |
| COMMITTEE UPDATE REPORTS | | | | 1 | | I | 1 | I | | |
| Report of the Strategic Development | MD | LD | | | | | ✓ | ✓ | \checkmark | \checkmark |
| & Operational Delivery Committee | | | | | | | | | - | |
| Report of the People, Organisational | JG | LG | | | | | ✓ | ✓ | \checkmark | \checkmark |
| Development & Culture Committee | | | | | | | | | - | |
| Report of the Health & Safety | JH | MR | \checkmark | | | ✓ | ✓ | ✓ | \checkmark | \checkmark |
| (Assurance) Committee | | | | | | | | | | |
| Report of the Sustainable | WW | HT | | | | | ✓ | ✓ | \checkmark | \checkmark |
| Resources Committee | | | | | | | | | | |
| Pharmaceutical Needs Assessment | JP | | \checkmark | | | | ✓ | | | |
| HDdUHB Seasonal Influenza | RJ | | | | | | ✓ | | | |
| Plan 2021/22 | | | | | | | | | | |
| Llwynhendy TB Outbreak Review | PK | | | | | | ✓ | | | |
| Board Level Committees: | Chairs | JW | \checkmark | ✓ | | \checkmark | ✓ | ✓ | \checkmark | \checkmark |
| Charitable Funds Committee | | | | | | | | | | |

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| Mental Health Legislation | | | | | | | | | | |
| (Assurance) Committee | | | | | | | | | | |
| Remuneration & Terms of | | | | | | | | | | |
| Service Committee | Chair | JW | ✓ | ✓ | | ✓ | ✓ | ✓ | ✓ | ✓ |
| In-Committee Board | Chairs | JW | ▼ ✓ | ▼ ✓ | | ▼ ✓ | v v | ▼ ✓ | ✓ ✓ | v v |
| HDdUHB Advisory Groups:Healthcare Professionals | Chairs | JW | v | v | | v | V | v | v | v |
| • Fleathcare Professionals Forum | | | | | | | | | | |
| Staff Partnership Forum | | | | | | | | | | |
| Stakeholder Reference Group | | | | | | | | | | |
| WORKING IN PARTNERSHIP | | | | | | | | | | |
| HDdUHB Joint Committees & | SM | СМ | ✓ | ✓ | | ✓ | ✓ | ✓ | ✓ | ✓ |
| Collaboratives: | 0 | | | | | | | | | |
| Welsh Health Specialised | | | | | | | | | | |
| Services Committee (WHSSC) | | | | | | | | | | |
| Emergency Ambulance | | | | | | | | | | |
| Services Committee (EASC) | | | | | | | | | | |
| NHS Wales Shared Services | | | | | | | | | | |
| Partnership (NWSSP) | | | | | | | | | | |
| Mid Wales Joint Committee | | | | | | | | | | |
| for Health and Social Care | | | | | | | | | | |
| (MWJC) | | | | | | | | | | |
| NHS Wales Collaborative | | | | | | | | | | |
| Leadership Forum (CLF) | D 1/ 1D | | | | | | | | | |
| Statutory Partnerships Update | RJ/JP | AB | \checkmark | ✓ | | ~ | ✓ | ✓ | ✓ | \checkmark |
| (incl Public Services Boards) | AS | | | | | ✓ | | | | ✓ |
| WWCP: Draft Dementia Strategy FOR INFORMATION/ANNUAL RE | - | | | | | v | | | | v |
| Board Annual Workplan | JW | СМ | ✓ | ✓ | | ✓ | ✓ | \checkmark | ✓ | ✓ |
| Internal Audit: Annual | JW | | • | v | | • | • | • | * | • |
| Governance Statement Review | J V V | | | | \checkmark | | | | | |
| Head of Internal Audit Annual | JW | | | | | | | | | |
| Report and Opinion 2020/21 | 011 | | | | \checkmark | | | | | |

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| Well-being Objectives Annual Report 2020/21 | RJ | AB | | | | \checkmark | | | | |
| Improving Outcomes for Carers – Annual Update & West Wales Carers Development Group Annual Report 2020/21 | RJ | | | | | ~ | | | | |
| Agile Working Arrangements Policy | LD | | | | | | ~ | | | |
| Healthcare Inspectorate Wales (HIW) Annual Report 2020/21 | HIW | | | | | | ~ | | | |
| Community Health Council (CHC) Annual Report 2020/21 | CHC | | | | | | | ~ | | |

<u>Initials</u>

| AB – Anna Bird | JG – John Gammon | PK – Philip Kloer | |
|-------------------------------------|-------------------------|------------------------|--|
| AC – Andrew Carruthers | JH – Judith Hardisty | PN – Paul Newman | |
| AG – Alison Gittins | JP – Jill Paterson | PW – Paul Williams | |
| AL – Anna Lewis | JPJ – Jenny Pugh-Jones | RB – Rhian Bond | |
| AS – Alison Shakeshaft | JW – Joanne Wilson | RE – Rob Elliott | |
| AW – Audit Wales | KJ – Keith Jones | SA – Shaun Ayres | |
| CH – Chris Hayes | LC – Liz Carroll | RJ – Ros Jervis | |
| CHC – Community Health Council | LD – Lee Davies | SD – Sharon Daniel | |
| CM – Clare Moorcroft | LO'C – Louise O'Connor | SH – Sam Hussell | |
| DJ – Dylan Jones | LG – Lisa Gostling | SM – Steve Moore | |
| EDs – Executive Directors | LRD – Libby Ryan-Davies | SMJ – Sian-Marie James | |
| HIW – Healthcare Inspectorate Wales | MH – Michael Hearty | SP – Sian Passey | |
| HT – Huw Thomas | MR – Mandy Rayani | TP – Tracy Price | |
| HW – Helen Williams | NLI – Nicola Llewellyn | | |